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## ABSTRAC ${ }^{7}$

This curriculum guide to United States Government and Advanced Plecement American Government and Politics in Fort Worth schools includes the following materials: a statement of philcsophy and broad goals for eacn content ares; nbjectives organized around broad content goals or strands which define specific expectations for students, prekindergarten through grade 12; scope and sequence charts; instructional planning guides that include suggested teaching activities; sample units that show the instructional planning/thinking processes used by teachers; and bibljographies, ennotated lists of school and community resources, reacing lists, and additional supplementary materials. (DB)

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# © UNITED ¿STATES $a$ GOVERNMENT G 

## United States Government I

AP American Goverriment and Politics I


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"Today's schools shape tomorrow's society."
'The challenge... is to prepare all students to participate in further education and to become productive employees..."
"The curriculum is the tool through which we must equip students for success in a complex and changing world."
from the desk of the

## Superintendent

Today's schools shape tomorrow's society. In two short decades, our secondary and elementary students will be the citizens, scholars, scientists, and leaders determining the destiny of our country and our world.
The challenge facing educators, then, is to prepare all students to participate in further education ant to become productive employees in the workplace. This challenge includes planning and delivering instruction which results in broad and widespread achievement of the core curriculum by all students.

The curriculum is the tool through which we must equip students for success in a complex and changing world. Graduates of our schools must be able to use the intellectual tools they have acquired in school in order to participate intelligently in our democracy, enjoy lifelong learning, and make a living in a competitive world where the most sought after talents are learning, thinking, and self-discipline.

In addition to the delivery of a strong curriculum, the challenge can be met through improved access to educational opportunities, higher expectations for students, and expanded school-cümmunity-parẹnt partnerships.


Don R. Roberts
Superintendent of Schools
August, 1990

"This curriculum guide represents a reconciliation of curriculum and the limits of time."
"...this documens includes a statement of philosophy and broad goals... objectives...scope and sequence... instrucrional planning guides which include teaching activities... [and] sample units...'
"Use the guide as a resource for instructional planning and reference its use in both lesson plans ard grade books."

## To The Teacher:

This curriculum guide represents a reconciliation of curriculum content and the limits of time. Its purposes are to promote greater student achievement through alignment of the written, tie taught, and the tested curriculum; and to promote broader and higher levels of thinking tirough cojectives, and strategies which integrate content and cognition.

Teachers and staff have worked to define the curricuium for the Fort Worth Independent School District. Their efforts have resulted in the production of this document which includes

- a statement of philosophy and broad goals for each content area. These should help guide curricular decisions and articulate the jistrict's aspirations for students as a result of iheir participating in a program or programs.
- objectives organized around broad content goals or strands. These define more specific expectations for students in each subject or course, prekindergarten through Grade 12.
- scope and sequence charts which display the core content of a subject or course and how this content develops over the span of various instructional levels.
- instructional plaṇing guides which include suggested teaching activities, assessment types, and reteaching and enrichment ideas.
- sample units which show the instructional planning process or the kind of thinking that teachers engage in as they plan instruction.
- bibliographies, annotated lis?: of school and community resources, reading lists, and other supplementary materials.

Your role in the successful use of this guide is crucial. Use the guide as a resource for instructional planning and reference its use in both lesson plans and grade books. We hope you will join the collaboration by contributing ideas for activities, assessments, and units as well as by responding to the appropriateness and utility of this document. Response forms are included to facilitate this process.

We acknowledge the contributions of curriculum writing teams and the leadership of program staff without whom this guide would not have been possible. We appreciate, also, the desktop publishing skills and expertise of the Office of Curriculum Production and Distribution in formating and drinting this publication.


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## FORT WORTH INDEPENDENT SCHOOL DISTRICT

## MISSION STATEMENT

The mission of the Fcrt Worth Independent School District is to prepare students to assume economic, social, civic, and cultural responsibilities in a complex and changing society. This requires the provision of a well-balanced curriculum rur all students that assures mastery of the basic skills of literacy, mathematics, and critical thinking. In addition to establishing th:.s broad intellectual base, the district must provide opportunities for all students to develop attitudes and skills that promote mental, physical, and emotional fitness; economic and occupational proficiency; an appreciation for the aesthetic; and lifelong learning.

## GOALS

Goal 1 STUDENT PERFORMANCE--All students will be expected to meet or exceed stated educational performance standards of high achievement, master the essential elements, and participate in appropriate school programs.

Goal 2 CURRICULOM--Offer a well-balanced curriculim in order that students may realize their learning potential and prepare for productive lives.

Goal 3 QOAIITY TEACRING AND SUPERVISION--Ensure effective delivery of instruction.

Goal 4 ORGANIZATION AND MANAGEMENT--Provide organization and management which will be productive, efficient, and accountable at all levels of the educational system.

Goal 5 FINANCE--Provide adequate and equitable funding to support quality inst.ructional programs and quality schocls.

Goal 6 PARENT AND COMMUNITY INVOLVENENT--Improve schools by involving parents and other members of the community as partners.

Goal 7 INNOVATION--Improve the instructional program through the development and use of alternative delivery methods.

Goal 8 COMMUNICATIONS--Provide consistent, timely, and effective communication among all public education entities and personnel.

## ACKNOWLEDGMENTS

To ensure broad-based participation in the development of this document, curriculum writing teams were composed of teachers repressnting a cross section of the Fort Worth Independent School District. In addition, various curriculum components were validateu through sampling procedures involving the entire district. This document, therffore, is the result of the efforts and collaboration of many teacher ${ }^{-}$and administrators.

The Social Studies Department gratefully acknowledges the contributions of persons who served on curriculim writing committees as well as those who participated in the validation process. Members of the curriculum writing committees are as follows:

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# SOCIAL STUDIES EDUCATION GRADES PK-12 

## We can chart our future cleariy ard wisely only when we know the path which has led to the present.

--Adlai Stevenson (1952)

## PHILOSOPHY

The social studies program assumes responsilility for some of the major purposes of education: recognizing the diversity of cultural heritage and improving our society through the preparation of students for responsible citizenship. This means that the program must produce individuals who possess a working knowledge of the economic, geographic, cultural, political, and social factors that make up the human ecosystem. Students must also understand, experience, and gain appreciation for the principles of democracy, rule of law, fair play, the work ethic, and civic responsibility. Without a cons ous effort to ceach and learn the te things, a frise zepublic can not endure. Thus, a priority for the social studies program is to ensure the survival of the United States as a free nation through the development of enlightened democratic :itizens. Social studies education is, therefore, centrally concerned with the teaching of citizenship and government.

Enlightened citizens have a knowledge of their past. Such knowledge informs and builds on the strengths of the past and avoids the repetition of its errors. Social studies education, then, is concerned with history. in emp'hasis on the chronology of history does not negate a thematic approach tc the other social sciences but builds upon thea interrelationships existing amony the disciplines.

$\Delta$ocial studies education is likewise concerned with yeography. It begins with place awareness and knowledge of physical charactoristics and leads to awareness of the decision-making process in relation to the environment. Responsible citizenship presumes a.d abil cy to participate effectively at incal, state, national, and international levels. Social studies education must prepare students for informed economic decision making based on the ability to analyze the operations, benefits, and limitations of our free enterprise system. Finally, recognizing the multiethnic population of our seriety leads to an awareness of our cultural diversity. Shared cultural knowleige is important because it is basic to an understanding of our pluralistic society.

## PHILOSOPHY continued

S
tudents must be able to understand and function in an ever changing, complex world of interdependence. They must be prepared to work creatively, aesthetically, and ethically toward the resolution of human problems. This ability depends on the nurturing of favorable attitules and a general and widespread proficiency in basic intellectual as well as participatory skills. Social studies education, therefore, is concerned with multi-cultural studies, critical thinking and decision-making skills, and integrating these skills into thc cotal program.

## SOCIAL STUDIES EDUCA'IION GRADES PK-12

## RATIONALE AND PURPOSE

The purpose of this guide is to provide teachers a tool for planning instruction in social studies which is targeted toward iocal goals and objectives as well as to the Texas Education Agency essential elemerts. This dorument is not designed to be regtrictive; rather, it should assist teachers in making instructional decisions which will result in the mastery of objectives by all students.

This guide has been prepared to serve the social situcies program in the following ways:

- Improve curriculum, instructional planning, and decision making
- Provide criterja for the selection of textbooks, supplementil instructional materials, and assessments
- Comunicata curriculun content to educators and the community
- Provide instructional strategies for PK-12 articulation


## SOCIAL STUDIES EDUCATION <br> GOALS

The student will:

1. Rocognize the past, present, and future consequences and/or implications of geography, histcry, economics, politics, and other social science disciplines on humankind.
2. Demonstrate an understanding that people and the environment are interrelated.
3. Demonstrate a global awareness and understanding of world-wide interdependence.
4. Demonstrate an awareness, appreciation, and acceptance of cultural diversity.
5. Demonstrate an awareness and basic understanding of social problems, concerns, and issues.
6. Demonstrate an understanding of and support for the democratic process.
7. Assume economic, civic, and cultural responsibilities.
8. Apply problem-solving techniques to real-life situations.
9. Demonstrate effective communication skills in order to function in a global society.
10. Integrate and apply concerrs from various social science disciplines.

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Social Studies UNITED S'IATES GOVERNMENT IA OBJECTIVES

| THE LEARNER W1LL: | ESS. ELEMENTS |  | TEAMS* |
| :---: | :---: | :---: | :---: |
|  | CONTENT | A/V/S** |  |
| A. Strand 1 Foundations of the United States political System |  |  |  |
| 1. Analyze the political ideas that are the founditions of the U. S. system of government | 1A,B, D | 1A-D |  |
| 2. Explain the sims $\rightarrow$ ritres and differences between U. S. political institutions, processes, and values with those of other major systems | 1 C |  |  |
| 3. Sumazize the development and the cinief functions of the major political parties in the United States | 1E: 4B | $1 B, C$, $2 B-G$, $2 J, 3 E$ |  |
| 4. Identify the purposes and impact of major political documents on the lives, rights, and responsibilities of individuals in the United States | $1 F$ | 2B-E, G, | $\begin{aligned} & \text { R1, } 8 \\ & \text { R10 } \end{aligned}$ |
| B. Strand 2 Developmant of the United States Governmental System |  |  |  |
| 1. Distinguish the impact of the U. S. Constitution and Declaration of Independence on U. S. economic and political philosophy | 2A | $2 A, 3 B$ | R10 |
| 2. Illustrate the effect the individual can achieve in modifying the United States governmental system through the study of significant individuals | 2B | $\begin{aligned} & 2 B-E, G, \\ & H \end{aligned}$ |  |
| 3. Analyze specific Supreme Court decisions and explain how the due process of law protects individual rights in the United States | 2C, D | $\begin{aligned} & 1 B, 2 A, \\ & D-E \end{aligned}$ | $\begin{aligned} & \text { W6 } \\ & \text { R4, } 5 \end{aligned}$ |
| C. Strand 3 Structures and Functions of the United States Governmental System |  |  |  |
| 1. Compare and contrast the roles of the branches of government in the federal checks and balance system | $3 A, B$ $E, G$ | $\begin{aligned} & 1 A, B, \\ & 2 A, B, D, \end{aligned}$ | R6 |
| 2. Identify the positions of leadership in each branch of government at the federal, state, and local levels | 3B | 2A | $\begin{aligned} & \mathrm{RI} \\ & \mathrm{~N} 4 \end{aligned}$ |
| *R--Reading |  |  |  |
| W--writing |  |  |  |
| **Attitudes, Values, and Skills |  |  |  |

THE LEAFNER WILL:
ESS. ELEMENTS TEAMS CONTENT $\mathrm{A} / \mathrm{V} / \mathrm{S}$ prcyrams are structured at each level of government
4. Interpret the powers and responsibilities of each branch of government in the Federal System
D. Strand 4 participat.on and Deciaion Making in Civic Affairs
i. Distinguish the factors that influence an individual's political beliefs and behavior
2. Categorize the roles of minor parties and special interest $g$ =jups in the political decision-making pr ass
3. Support the concept that good citizenship in the United States is related to the Constitutional system of laws and not to the interpretations of individual leaders

G-2

# U. S. Government IA <br> RECOMMENDED COURSE SEQUENCE 



[^1]
## Sequential Objectives (Essential Elements)

## Resources

C. SIRAND 3 (coninued)
*2. Identify the positions of leddership in each branch of government at the federal, stae, and local levels. (2A, 3B)

## American Gow:mment, Allyn

Chapter 4 pp. 72-76.80.82
$5 \quad 9 \%-111,123-125$
Chapter 6
pp. $\quad 128-173$
292-304
306 "Developing Profiles of Your Members of Congress"
3:3-314, 318 "Seriority Clout"
319-323, 327 "How to Write to Your
Lawmakers"
336-337
340-343, 350-354, 358-361
367-378, 385-353
403-409, 411-425
430-465
475-488, 493-502, 504-507
521 "Personality Profile"
524 "Focus on Judicial Review" 526-532
Guest speakers: current office holders (city, state, federal)

Chapter 4 pp. 82-88
16 465-69
22
615-621
Use maierials piovided by the. IRS in the school office. This is a special package for teachers.
Obtain from the different levels of government ludget graphs on current spending/expenditures.
3. Examine how spending decisoons are made and tax programs are structured at each level of governme' (3A, C, E, F, I, J)

## Resources

A. STRAND 1

Teaciners may use Objective 2 of Strand 1 to evaluais the student's understanding of government at the end of the course. It neet not be in sequence with other Strand 1 objectives.
*2. Explain the similarities and differences between U.S. political institutions, processes, and values with those of other major systems. (1C)

Chaptet 4
pp. 72-77
472-475, 479 "Evaluaung TV News" 484-488
25
664-687
26
697-709
*Certain objectives are taught throughout the course/grade level.

| Non-Sequential Objectives (Essential Elements) | Resources |
| :---: | :---: |
| A. STRAND 1 (continued) |  |
| *4. Identify the purposes and impact of major political docurnents on the lives, rights, and responsibilities of individuals in the U. S. (1F; 2B-E, G, H) | $\begin{array}{rlll}\text { Chapter } & 2 & \text { pp. } & \text { 27-35, } 38-51 \\ 3 & & 55-67 \\ & 5 & & 97-102\end{array}$ |
|  | 207-2.2 |
| It is essential that the teacher keep t:breast of current documents that reflect and/or alter the nghts and responsibilities of individuals in the U.S. | $9 \quad$ 231-235 |
|  | Use newspapers and magazines to keep abreast of current documents, e.g.,The Congressional Record. |
| B. STRAND 2 |  |
| The three objectives in Strand 2 are non-sequential because they are emphasized in every major facet of the govermment course. | Chapter 1 pp. 17-23 |
|  | $2 \quad 35-38,42-48$ |
|  | 55-67 |
|  | 4 71-78, 80-88 |
| * 1. Distinguish the impact of the U.S. Constitution and Declaration of Independence on U. S. economic and political philosophy. (2A, 3B) | $5 \quad 97.125$ |
|  | 6 128-173 |
|  | 11 292-304 |
|  | 12 315-336 |
|  | 13 340-361 |
|  | 14 369-385, 394-395 |
|  | 15 403-406, 421-425 |
|  | 16 430-432 |
|  | 17 . 472-475, 478-493 |
|  | 18 512-526, 531-533 |
|  | 19 538-553,554 "Arialyzing Your |
|  | 20566 "Perscnality Profile" |
| *2. Illustrate the effect the individual can achieve in modifying the U. S. govemmental system through the study of significant individuals. (2B-E, G, H) | Chapter 2 pp. 35-51, 47 "Focus on Framers of the Constitution" 366 "Personality Profile" |
|  | 14 294-295, 367-374 |
| This objective is applicable to past and present contributions of individuals in all areas of government. | $15 \quad \begin{aligned} & 410 \text { "Personality Profile" } \\ & 411-418\end{aligned}$ |
|  | 16 457-459 |
|  | 18 512-514, 519-526 |
|  | Use current blographies of pecple in govemment and John Kennedy's Profiles in Courage. |
| *3. Analyze specific Supreme Court decisions and explain how the due process of law protects individual rights in the United States. (IB; 2A, C, D-F) | $\begin{array}{rlll} \text { Chapter } & 5 & \text { pp. } & 97-125 \\ 6 & & 128-140,142-166 \\ 18 & & 514-531 \end{array}$ |
| (This objective is non-sequential in that it may be laught at any time during the course; yet it is essenual that it be addressed prior to the suidies on individual rights.) | Field Trip: U. S. Federi ' Court, the Northem District of Texas, 10th and Taylor, Ft. Worth, Texas |
|  | Printed materials from the Junior Bar Association and Law Focus education materials |
|  | Guest speakers: Junior Bar Association/Law Day |

[^2]
## Resources

D. SIRAND 4

The following objectives need not be taught sequentially.

1. Distinguish the factors that influence an individual's political beliefs and behavior. (1B, C; 2B, E; 4A)

Objective 14 is non-sequential because good citizenship (civic responsibility) is an essential element in all social sciences.
3. Support the concept that good citizenship in the United States is relined to the Constitutional system of laws and not to the interpretations of individual leaders. (2A, 4D)

Chapter 1
pp. 3-6, 12-16
8
9

Chapter 14
pp. 390 "Working on a Political Campaign"
410 "Personality Profile"
479 "Evaluating TV News"
524 "Judicial Review: Activism v. Self-Restraint"

Chapte :
pp. 6-23
55-67

4
18
71-77, 79
532 "Analyzing Crime Statistics"
Guest speaker. Have a new U. S. citizen speak to the class concerning his/her knowledge of the Constitution.

# PARTICIPATION AND DECISION MAKING IN CIVIC AFFAIRS 

## Unit/Major Objective D:1

Essential
Elements
4A

Distinguish the factors that influence an individual's political beliefs and behavior.

## Prerequisite Skills

- Knowledge of key vocabulary terms: republic, representative democracy, elected representative, constituent, suffrage, popular sovereignty


## Lesson (Mini) Objectives

1. Descrive the political factors that influence an individual's beliefs and behavior.
2. Analyze the cultural, socio-economic, and educational factors that influence an individual's political beliefs and behavior.
3. Evaluate the influence that pressure groups have on an individual's political beliefs and behavior.

## United Siates Government IA

## Sample Unit: Lesson 1

Lesson Objective No. 1: Describe the political factors that influence an individual's political beliefs and behavior.

Mental Set: Ask the students if one vote makes the difference. Cite the following example.
If John Kennedy had lost one vote per precinct in the Presidential election of 1960, he would never have been President. (Note: He defeated Nixon by 112, 803 popular votes out of 68.8 million cast.)

Rationale: The learner should understand how constitutional and statutory law relates to political behavior.

## Input ard Modeling: <br> Key Concepts/Skills <br> Point out the relevancy of the Preamble and the following constitutional amendments: 14th, 15th, 17th, 19th, 24th, 26th plus current Texas voter registration requirements. (See student handout on constitutional amendments.) Explain how each of the above factors influences or affects voting in the United States.

Guided Practice: Divide the class into groups. Students will conduct a survey within their group by asking the following questions:

1. What factors influence your political beliefs?
2. If you were to identify yourself with one of the two major parties, which would you choose?
3. Why would you pick that party?
4. When you turn 18 and become the legal age for voting, will you register to vote?
5. Why will you or why won't you participate in the election process?

Inc.ependent Practice: Stucents will survey their parents about factors that influence theipolitical beliefs and behavior. They w:ll use questions $1,2,3$, and 5 from the student group survey. Using information obtained from the survey, students will compose a letter-to-the-editor about the political factors that influ;-nce their parent;' political beliefs and behavior. Letters are not to exceed one hundred words.

Lesson Assessment/Performance Criteria: Give the following test. (Answers are in italics.)

1. Give 3 requirements a voter must meet in order to vote in Texas.
a. must be a citizen of the United States
b. must be at least 18 years old
c. must be a resident of the state, andlor
d. must be registered to vote at least 30 days prior to the election
2. Give 4 exariples of how amerdments to the United States Constitution have affected voting.
a. 14th-made freed slaves citizens
b. 15 th - gave freed slaves suffrage
c. 17th - provided for the direct election of senators
d. 19th - women's suffrage
e. 24th - abolished the poll tax for federal elections
f. 25 th - lowcred the voting age to 18 for federcl elections

Reteaching/Extensions: Revic'i major concepts 'Jught by using "Building Government Skills: Registering to Vote and Voting" on page 209 of Magruder's American Government. Students will divide into groups and answer the following:

1. Which voting age groups can be legally disenfrancinised?
2. Should those college students who are not long-term residents of the community in which they attend college be allowed to vote in local elections there? Why or why not?
3. Which has had the greatest impact on expanding voting rights in the United States - - the Federal Government or the States?

## Resources:

Magruder's American Government
American Political Behavior, 1972, Ginn, pp. 64-161 (out-of-adoption textbook) Student Handout, "Constitutional Amendments"

## CONSTITUTIONAL AMENDMENTS

## 14th Amendment. Rights of Citizens

Section 1. All persons born or naturalized in the United Suates, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside. No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law, nor deny to any person within its jurisdiction the equal protection of the laws.

NOTE: Sections 2, 3, and 4 are not pertinent to the discussion and therefore are not included.

## 15th Amendment. Right to Vote--Race, Color, Sarvitude

Section 1. The right of citizens of the United States io vote shall not be denied or abridged by the United States or by any State on account of race, color, or previous condition of servitude.

Section 2. The Congress shall have power to einforce this article by appropriate legislation.

## 17th Amendment. Popular Election of Senators

The Senate of the United States shall be composed of two Senators from each State, elected by the pecple thereof, for six years; and each Senator shall have one vote. The electo, wh each. State shall have the qualifications requisite for electors of the most numerous brancit of the State legislatures.

When vacancies happen in the representation of any State in the Senate, the executive authority of such State shall issue writs of election to fill such vacancies: Provided, that the legislature of any State may empower the executive thereof to make temporary appointment until the pecple fill the vacancies by election as the legislature may direct. This amendment shali not be so construed as to affect the election or term of any Senator chosen before it becomes valid as part of the Constitution.

## 19th Amendment. Equal Suifrage--Sex

The right of citizens of the United States to vote shall not be denied or abridged by the United States or by any State on accoc. $t$ of sex. Congress shall have power to enforce this article by appropriate legislation.

## 24th Amendment. Right $\mathbf{t}^{\prime} \boldsymbol{J}$ Vote in Federal Elections--Tax Payment

Section 1. The right of citizens of the United States to vote in any primary or other election for President or Vice President, for electors for Fresident or Vice President, or for Senator or Representative in Congress, shall not be denied or abridged by the United States or any State by reason of failure to pay any poll tax or other tax.
Section 2. The Congress shall have power to enfore: this article by appropriate legislation.

## 26th Amendment. Right to Vote--Age

Section 1. The right of citizens of the United States, who are eighteen years of age or older, to vote shall not be denied or abridged by the United States or by any State on account of age.

Section 2. The Congress shall have the power to enforce this art ${ }^{-1} \mathrm{e}$ by appropriate legislation.

## United States Government IA

## Sample Unit: Lesson 2

Lesson Objective No. 2: Analyze the cultural, socio-economic, and educational factors that influence an individual's political beliefs and behavior.

Mental Set: Ask the students who is most likely to vote and then who is most likely not to vote.

Rationale: Students should examine several personal factors that tend to influerice poitical behavior and beliefs.

## Input and Modeling:

Key Concepts/Skills
Point out the phenomenon of the nonvoring voter, ballot fatigue, the cannot-voters, and the relationship of age to political efficacy.

Guided Practice: Divide the class into groups. Students will predict the answers to the following questions. Then have them compare their predictions with the information in the charts on pp. 217, 218, 219, and 222 of Magruder's American Government. "Voter Tum Out Since 1960," "Voter Tum Out, 1932-1986," "Who Votes?," and "Voting by Groups."

Chart p. 217 "Voter Turn Out Since 1960"
Chart p. 218 "Voter Tum Out, 1932-1986"

1. There are millions of nonvoters among those who are eligible to vote. Cite at least three examples supported by statistics. (Answers will vary.)
2. Which elections have a larger voter turnout? Presidential elections or off-year elections? Give statistics to support your answers. (Answers will vary on statistics cited.)

## Chamt D. 222 "Voting by Groups in Presidential Elections"

1 Voters in the middle-to-upper income brackets are more likely to vote for which party? (Republican)
Voters with lower incomes? (Democraric)
4. Frofessional and business people tend :o vote for which party? (Republican) Manual working and members of labor unions? (Democratic)
3. For which party are younger voters most likely to vote? Why? (Democratic) Older voters? (Republican)

After making comparisons, have the sudents prepare the following descriptions:
Chart p. 219 "To Vote or Not to Vore? Factors Affecting Tumout"

## US Government IA, Lesson 2 (cont.)

1. Give a brief description of a voter who has uttle or so sense of political efficacy. (Student's answer should inciude the following: low ircome, lower lo of education, nonwhite, under 35, unmarried, Protestant, unskilled, blue collar, non-union member, rents, and lives in a Southern rurai area.)
2. Give a brief description of a voter who has a high sense of political efficacy. (Student's answer should include the following: high income, high level of education, white, 35 or older, married, Catholic or Jew, businessman, white collar worker or union member, tomeowner, and lives in the cities or suburbs in the Northeast, Mid. West, and West.)

Independent Practice: Students will conduct teacher-prepared survey of at least five votingage aciults. (See attached voting survey form) As a class, students uill compare and contrast the results of information obtairied in their surveys with information in the charts on pp. 219 and 222.

Lesson Assessment/Performance Criteria: Have students answer the following questions on Presidential Elections 1952-1984 by citing either the Democrats or the Republicans.

1. Women tend to vote more often for the _(ReD)_ party.
2. Men tend to vote more often for tien (Rep.) party.
3. Whites tend to vote more often for the _(Rep,) party.
4. Nonwhites tend to vote more often for the $\qquad$
5. Vowrs with a college education tend to vote more often for the
6. Voters with in high school education tend to vote more often for the (Ren) party.
7. Voters with a grade school education tend to vote more often for the (Dem.) party.
8. Pmfessionals tend vote more often for the (Rep,) paity.
9. White-collar workers tend to vote more often for the (Repl) party.
10. Manual laborers (blue-collar workers) tend to vote more offen for the (Dem.) party.
i1. Protestants tend to voie more often for the $\qquad$ ranty.
11. Catholics tend to vote more often for the $\qquad$ pary.

Reteaching/Ertensions: Srud, nts will read and review pp. 221-227 in Magruder's American Government. Students will engage in a class discussion on how income, religicr educational level, horneowner vs. renter encourage or discourage voing as well as influencing how we vote.
Students will interview two neighbors to determine if they fit the profile for their socioeconomic, ethnic, religious group as depicted in M:gruder's American Government.

Resources: Magruder's American Government
Stucient Handouts

## VOTING SURVEY

Yes $\qquad$ No $\qquad$ Are you registered to vote?

Yes $\qquad$ No $\qquad$ Did you vote in the last party primary election?

Yes $\qquad$ No $\qquad$ Did you vote in the last presidential election?
Yes $\qquad$ No $\qquad$ Did you vote in the last school board election?
********\#*******SOME PERSONAL INFORMATION, PLEASE***

1. SEX

Male $\qquad$ Female $\qquad$
2. HIGHEST EDUCATIONAL ATTAINMENT
elementary school___ G.E.D.__ high school graduate $\qquad$
Jr. college $\qquad$ Bachelors degree $\qquad$ Masters degree $\qquad$
more $\qquad$
3. OCCUPATION manual labor___ professional $\qquad$ white collar $\qquad$ upper management
$\qquad$
4. INCOME high__ upper-middle__ lower-middie____ low__
5. AGE 18-25_ 26-35_ 36-45__ 46-55___ older___
6. MEMBERSHIP IN ORGANIZATIONS (dues paying)
five or more $\qquad$ - four $\qquad$ three $\qquad$ one $\qquad$ none $\qquad$
7. POLITICAL PARTY AFFILIATION
2. tend to be straight-ticker Democrat $\qquad$
b. tend to be straight-ticket Republican $\qquad$
c. tend toward a minor party $\qquad$
d. no affiliation; tend to split ticket $\qquad$

## 8. POLITICAL EFFICACY .

a. Everyone's vote counts; it's important to vote in most elections. $\qquad$
b. I only vote in big elections. $\qquad$
c. Voting is a waste of time. $\qquad$

## United States Government IA

## Sample Unit: Lesson 3

Lesson Objective No. 3: Evaluate the influence that pressure groups have on an individual's political beliefs and behavior.

Mental Set: Ask the students what the NRA and the NEA have in common.

Kationale: Students should te aware that pressure groups influence a person's political beliefs and behavior.

## Input and Modeling:

Key Concepts/Skills
Establish basic definition of pressure group and the seven techniques of propaganda as shown on p. 284 in Magruder's American Government. Give examples of techniques used by pressure groups: rnass mailings, lobbying, and demonstrations.

## Guided Practice:

1. Have class brainstom to generate a list of pressure groups.

Answers will vary: NAACP, AMA, AFT, L.U.L.A.C., A.B.A., AFL-CIO, Common Cause, American Dairy Association, National Farm Bureau, and Sierra Club.
2. Ask class the following: "What would be an example of the types of legislation that these pressure groups would seek to influence?
Ex. American Dairy Association -- maintain milk price supports
3. Have class brainstorm different persuasion techniques used by pressure groups.

Note: All propaganda techniques may not be listed at this point.
Independent Prac* ce: Ask, "What is the zchnique of persuasion aimed at infl'.encing individual or group views and action?" (propcganda)

Give propaganda activity sheet to the students. (Student handout)
Lesson Assessment/Performance Criteria: Have students answer the following essay question:
How might the 7 propaganda techniques be used by someone involved in the political process? Give hypothetical examples.

## Reteaching/Extensions:

1. Which propaganda technique is represented by the following:
a. I know what it is to eat beans three' nes a day. (plain folks)
b. You might as well vote for me, I will wir anyway. (bandwagon)
c. I am America's true-blue candidate. (glittering generality)
d. My opponent has a Nazi mentality. (name calling)
e. Vote for Smith because Tom Hanks says he is "top gun." (testimonial)

US Govemment IA, Lesson 3 (cont.)
2. Describe in detail a technique used by pressure groups to influence political behavior.

Class will divide into groups using the 7 techniques of propaganda to create a campaign fo:student body president.

Resources:
Magruder's American Government
American Political Behavior, 1972, Ginn (out-of-adoption textbook)
Student Handout, "Propaganda"

## PROPAGANDA

Find an example of a propaganda technique (textbook p. 284) from T.V., newspaper, or magazine.

1. a. Describe the advertisement. $\qquad$
$\qquad$
$\qquad$
$\qquad$
b. What product is promoted?
c. What are two key lines or phrases or impres'sions from the ad? $\qquad$
$\qquad$
d. Irom T.V., magazine, newspaper? (specify which) $\qquad$
$\qquad$
2. What propaganda technique is being used? $\qquad$
$\qquad$
3. Describe how this technique is being used. (How is it employed? What "rricks" are used to persuade viewer or reader to a particular viewpoint?)


[^3]**Attitudes, Values, and Skill


# AP American Government and Politics IA RECOMMENDED COURSE SEQUENCE 

\section*{| Sequential Objectives (Essential Elements) | Resources |
| :--- | :--- |}

A. STR.AND 1

1. Identify and explain the ideological and philosophical traditions, from the Greeks through the Enlightenment and modern political thinkers, upon which the United States govemmental system is based. (1A-D, 2A)
2. Analyze the constitutional principles underlying the structure of U.S. government with a particular emphasis upon the effects of the application of the concepts of federalism and separation of powers. (1C-D, F; 2A, 3A, 4D)
D. STRANL 4
*1. Explain the vanous factors that influence political behavior with particular attention to those facturs that affect feelings of mistrust, efficacy, and tolerance. (4A)
A. STRAND 1
*3. Evaluate the structure and functoons of the two party political system in the United States and relate the present system to both the history of the nation and to the formal processes and the informal traditions of the branches of government. (1B-D)
C. STRAND 3
*3. Appraise the role of conflict between political parties in their efforts to influence all phases of policy-making at national, state, and local levels.
*1. Distinguish the different roles of the branches and levels within the U.S. govemmental system and analyze the interrelationships and connections between them. (3A, D)

Wilson, pp. 2-15; Magnuder, pp. 1-35; Bicentennial Commission, Constitution, Duke Manual; excerpts from Greek political writings, in particular, book three of Herodous' Histories, Pericles' Funeral Oration in Thucydides' Peloponnesian Wars, Plato's Republic and Laws, and Aristote's Politics.

Wilson, pp. 16-72; Magruder, pp. 54-59; Woll, pp. 5-68; Fatrick and Remy, pp. 1-148; Bicentennial Commission, pp. 42-67; The Federalist Papers, \#1, 15,47; Parrick and Keller, Lessons on the Federalist Papers; Duke Manual, pp. 24-41; AV: "The Constitution: That Delicate Balance-Federalistn."

Wilson, pp. 73-138; Magruder, pp. 204-229; Woll, 207215; Duke Manual, pp. 151-168.

Wilson, pp. 139-208, Magruder, pp. 177-255, Bicentennial Commission, pp. 68-77; Duke Manual, pp. 125-140; AV: "Congress: Congressional Elections," "The Constitution: That Delicate Balance--Nomination, Election, and Succession of the President." Newspapers and various journals of opinion. Television programs such as "Firing Line," "The McLaughlin Group," PBS, "and "Capitol Gang," and "Crossfire," on CNN.

Wilson, pp. 448-488; Magruder, pp. 178-203, Duke Manual, pp. 129-140; same media sources as A3.

Wilson, pp. 264-419; Magruder, pp. 291-536; Woll, various readings in Chapters 6-9; Bicentennial Commission, pp. 50-57; Duke Manual, pp. 42-124; A $\bar{V}$
"Congress Series," "Delicate Balance" series; C-Span programming.

| Sequential Objectives (Essential Elements) |  |
| :--- | :--- |
| B. | STRARID 2 |
| *3. Analyze the changes that have occurred as a result of |  |
| Supreme Court decisions in the relationships between |  |
| the levels of government, the government's role in the |  |
| nation's economy, and the concepts of individual rights |  |
| (2A, C-D) |  |

Wilson, pp. 489-539; Magruder, pp. 95-17.5, 511-533, 596611; Bicentennial Commission, pp. 74-121; Duke Manual. pp. 169-208; Patrick and .Remy, pp. 149-184, 232-302;
Woll, pp. 105-184; AV "§ideon's Trumpet," Great Cases of the Supreme Court: Constitutional Rights Foundation, "The Bill of Rights in Action" (free subscription); AV "Constitution: That Delicate Balance"

- see the following titles:

1. "Affirmative Action vs. Reverse Discrimination"
2. "President vs. the Congress-- Executive Privilege and

Delegation of Power"
3. "President vs. Congress-War Powers and Covert Action"
4. "School Prayer, Gun Control, and the Right to Assemble"
5. "Sovereign Self--Right to Live, Right to Die" Speakers from the Junior Bar Association.
*Certain objectives are taught throughout the course/grade level.

| Non-Sequential Objectives <br> (Essential Elements) |
| :--- |
| A. STRAND 1 |
| *4.Compare and contrast federal government in the <br> United States with other major govemmental structures <br> both past and present. (1B-D) |

## B. STRAND 2

*1. Synihesize the evolution of Jnited States political and governmental institutions in to a coherent pattern related to historical, economic, and cultural developments that have occurred in the past two liundred years. (1E, F; 2A-B; 3A)
*2. Apply the concepts and philosophies underlying the the Declaration of Independence, the Constitution, the Bill of Rights, and other significant documents to various historical conflicts and contemporary situations. (2A-C, 4D)
C. STRAND 3
*2. Explain the multiple processes by which policy positions are developed within the U.S. pohucal system with an emphasis upon formal and informal positions of power and the interplay within and among various institutions both in and out of the formal structure of the government. (3A-D, 4C)
*4. Demonstrate the importance of compromise at the nation's founding and its continuing role in the effectiv s functioning of the U.S. political system through periods of great crisis and change. (:E, 2A-B, 4B)
D. STRAND 4
*2. Evaluate the impact of specifis: individuals in maintaining or modifyng the folitical system of their times as a result of their own ralues and personalities or of the crisis conditions , the period during which they exercised power and influence. (2B, 4D)

Wilson, parts of Chapters $1,2,3$, and 4; Magruder, Chapter 25; Current newspapers and news magazines; Materials available from foreign embassies and consulate.

Wilsor, Th. 2, 4, 22-23; Magruder, Ch. 1-2, 7, 2, 26; Duke Manuㄱ, pp. 5s-69, 88-97, 116-120, 129134, 141-145, 1y2-200; Woll, readings, 8, 10, 21, $27,34,35,38,39,44,46, \leq<, 54,57,58$; "Bill of Rights in Action" series.

Wilson, Ch. 2-3, 7, 10-13; Magruder, Ch. 4-7, 9, 11-15; Bicentennial Book, pp. 80-121; Duke Manual, pp 169-208; Patrick and Remy, pp. 262-301, Great Cases of the Supreme Court: Declaration of Independence; U.S. Constitution; Federalist Papers; AV "Constitution: That Delicate Balance" (various ciules).

Wilsoin, Ch. 15; Woll, pp. 86-104, 255-261; Duke Manual, pp. 141-150; AV "Congress" series (various tites), "Constitution: That Delicate Balance" series (various tides).

Wilson, Ch. 1-3, 15; Magruder, Ch. 2,7,10-13, 15, 18; Duke Manual, pp. 56-67, 76-84, 129-134; Current newspapers and magazines; Speakers--especially from the state or national legislature; AV "Congress" series and "Constitution: That Delicate Balance" series.

Individuals mentioned throughout each unit in Wilson, Magruder, and the Duke Manual, as well as selected points in all other matcrials; Woll, pp. 349-366.

Recommended Course Sequence

| Non-Sequential Objectives (Essential Elements) | Resources |
| :---: | :---: |
| *3. Demonstrate an involvement in the political process by taking par. in a current political campaign or in attempting to shange or mordfy a policy position at the local, state, or federal level. (4A-D) | Wilson, Ch. 4-8, 10-11, 13 (see the instructer's manual for each chapter); Magruder, Ch. 7-12, 14, 18 (see "Suggested Activities" at the end of each chapter in the student text): Duke Manual-- see especially the "Activities and Ideas for Student Involvement" sections throughout the manual; New, pagers and various jour is referred to in previous secti-ns; Television program ch as "Firing Line" and "McLaughlin Group," on PB. and "Capitol Gang" and "Crossfire" on CNN. <br> TEXTBOOKS/BOOKS <br> Bicentennial Commission on the Constitution, Constitution of the United States of America <br> Duke University, Duke University AP Government Handbook <br> McClenaghan, William, Magruder's American Government (Textboo: <br> Patrick and Remy, Lessons on the Constitution <br> United States Constitution <br> Wilson, James Q., American Government <br> Woll, Peter, editor, Anzercan Government, Readings Cases <br> PRINT: MEDIA |
|  | National Review <br> New Republic, The <br> Newsweek <br> U.S. News and World Report <br> Wall Sircet Journal, The <br> Other sourses which provide analytical covesage of govermuental and political activity and narional issues. <br> ELECTRONIC MEDIA: <br> Coverage of poitics and govemment including the use of dxcumentries, and daily and weekly coverage on the commercial networks--PBS, CNN, and particularly C-Span. |

## SOCIAL STUDIES

PREREQUISITES/ENTRY CRITERIA FOR HONORS COURSES

## HIGH SCHOOL

8035 Honors World History Studies IA (W HIST 1A/H)
8036 Honors World History Studies IB (W HIST 1A/B)

Fulfillment of four of the following:

- 85 or tigher in prior social studies or English language arts course
- 85th percentile or higher on the social studies component of a standardized test
- teacher recommendation
- parental approval
- student interesi

Grade Placement: 9-12
8065 Honors United States History IA ACT (US HIST 1A/H)
8066 Honors United States History IB ACT (US HIST 1B/H) Fulfillment of four of the following:

- 85 or higher in prior social studies course
- 85th percentile or higher on the social studies component of a standardized test
- teacher recommendation
- parental approval
- student interest

Grade Placement: 11
8215 AP United States Gistory Studies IA (US HIST 1A/AP)
8216 AP United States History Studies IB 3 HIST 1B/HP)
Fulfillment of four of the following:

- 85 or higher in prior social studies course
- 85th percentile or higher on the social studies component of a standardized test
- teacher recommendation
- parental approval
- student interest

Grade Placement: 10-12
8136 AP American Government and Politics IA (US GOVT 1A/HP)
Fulfillment of four of the following:

- 85 or higher in prior social studies course
- 85th percentile or higher on the social studics component of a standardized test
- teacher recommendation
- parental approval
- student interest

Grade Placement: 11-12
8098 AP Economics IA (Macroeconomics) (ECO-FE 1A/HP) Fulfillment of four of the following:

- 85 or higher in prior social studies course
- 85th percentile or higher on the social sturl:s component of a standardized test
- teacher recommendation
- parental approval
- student interest

Grade Placement: 11-12

8099 AP Economics IB (Microeconomics) (ECO-FE 1B/HP)
Fulfillment of four of the following:

- 85 or higher in prior social studies course
- 85th percentile or higher on the social studies component of a standardized test
- teacher recommendation
- parental approval
- student interest

Grade Placement: 11-12

## EXIT PROCEDURES FOR HONORS COURSES

1. At the end of the first three weeks of the course, a student-parent-teacher conference must be held for students with a course avcrage of 80 or lower to discuss the student's academic progress. As a result of this conference

- the student may be exited from th course and placed in another appropriate course Cr
- a plan for the improvement of the student's performance in the course will be developed, agreed to, and implemented.

2. Prior to the end of the first six weeks of the course, a student-teacher-parent conference must be held for students failing to maintain a passing grade of 70 . Options to be discussed at the conference are

- exiting the student from the course and placement in another appropriate course
and
- developing a pla. for the impiovement of the student's performance with specific target dates for progress reports to student and parent.

Any recommencations to exit students from honors courses after the first six weeks of instruction must be consideren very carefully and are to be made only after a conference which includes student, teacher, parent, and principal.

## SOCIAL STUDIES TEACHING STRATEGIES



## Wradiag ic Thdur

Writing to think is a model for teachers to help students. There are six strands to the model: selecting information, seeing relarionships. using prior knowledge, conssdering alternatuve points of vew, creating and assessing a plan, and creating/acknowledging dissonance. By using these processes, students will bscome proficient problem solvers through the medium of writing.

The process starts with usi. ; 3 unit or mini-unit social studies objective to develop a rationale or purpose for the writing/hinking instructional activities. Prior work is given to prepare the student for the writing assignment. Subsequent work and assessment are also part of this process.

The following examples indicaic how these wrting to think strategies can be implemented using the social studtes content.

Selecting information involves choosing relevant and appropnate examples based on a givan criterion.
Lead the class to a consensus regarding the qualities of a good citizen. Then view file footage that spotlights a particular person. Have the group look for actions that show that the person hasidoes not have these qualities.

Seeing relationships involves asking students to look for pautems or trends; to nouce similantues and differences; to look for motives, purposes, or causes and effects; to locate events in a chronological or numerical sequence; or to determine how something (an object, action or, person) relates to the physical setting in which it is found.

Describe the basic economic needs of an 8-year old Cambodian and an 8-year old U'nuted State cunzen.

Given data relative to the Alaskan oil spill at Valdez, what can you conclude ubout the effest on the environment?

Use a simulation that inu ives a dead lock situation. Work out a compromise that is aiceptable to both sides.

Using prior knowledge involves using that information which students acquire either through formal or informal am personal educational experiences.

Using what you have learned abte.ut public and private property, write a paragraph that ividiy describes ways that neighborhood parks are used for recreational purposes.

Considering alternative points of view involves looking at both sides of an issue and acknowledging the possibility of a point of vie: different from the one originally held.

How might a Mexican soldier report the Battle of the Alamo?
How would a British sea merchiant describe the Boston Tea Parry?
Creating and assessing a plan involves developing a problem-solving strategy to address a specific task and then assessing that strategy as one tries to use it.

Describe the steps that might be involved in a slave's escaping to freedom in the Horth.
Creating/acknowledging dissonance involves recognizıng mijor conflicts of questiuns in events, philusophics, ruieings, actions, and vocuments.

Explain why the premise of equality for all as stated in the Preamble to the United States Constitution ard the provision that permitted slave trade through 1808 are inconsistent and in conflict.

## reading and writing to think in social studies



Problem-solving process

## TRACBING STRATIGGIS



## ACTIVITY I

DEBATE - Provides practice in all of the communications
Skills: reading, writing, speaking, listening, and specially, thinking

## PROCEDURE

## A. Getting Started - Background Information

1. Define debate - organized argument between knowledgeable people.
2. Give students handouts with the essential terms and procedures.

- Video tape of previous debate is desirable.
- If not available, directions and explanations must be extremeiy clear.

[^4]
## B. Selecting a Topic

1. Pair up students with a partner.
2. Two sets of partners are put together - thus forming the debate unit.

- Appear to do this randeriily but should actually place the strons ar teams against each other

3. Students ineet in their debate units to accomplish three tasks.

- Select a current, interesting, and controversial issue
- Write a clear resolution stated in the affirmative
- Deiermine affirmative and negative teams
(Teacher may opt to supply a list of topics in an attempt to speed up process.)


## C. Develuping the Argument

1. Students begin their research.

- Readers' Guide to Periodical Literature is the most useful reference. Other references should be made available in library.
- Interviews applicable

2. Students should take careful notes and make sure each item of information is documented.
3. Allow five days for research process.
4. Partners plan aind rehearse their cases together.

- Two cays can be allowed in class for organizing and preparing the debate speeches.

5. Affirmatives mest begin by defining terms and then proceed through each stock issue.
6. Negatives must defend the status quo and attack the contentions of the affiumatives.
\%. Partners should keep in $n$ ind that the strongest evidence is best presented last.
7. Students should be eicouraged to write their speeches in outline form. This will disfourage them from empty reading.

- Good eye contact is necessary to be convincing.

9. During the recess, parmers discuss ways to refute what the other side has said.

- note taking during other side's arguments
- attempr to anticipate opponent's arguments

10. Rebuttals should follow a plan and may be given by one or both parmers.

- All poin.s made in the constructive speech should be reiterate one by one, following ea $h$ by what the opponent said to disapprove it and then given more evidence to reestablish it.
- A gaxd rebuttal should end with a summary and a statement of the debaters' belief in the soundness of their argument.


## D. Presentation

1. Debaters sit at their respective desks in front of the room.

- Face opponents, yet the desks are slanted enough so that the audience can see the deooaters' faces as well.

2. Remind students to speak in loud, clear voices with correct pronunciation and appropriate expression.
3. Strict formality is upheld: the debaters and their positions are introduced to the audience; an official timekeeper watches the clock and warn debaters nonverba!ly when one minute remains.

- Only debaters are permitted to sreak, except during the recess.

4. A schedule should be drawn up so students know on exactly which day they will debate.
5. Five judges should be selected from outside the class and allowed some time to familiarize themselves with the judging form.
6. Only one judge is needet for each delate.

- Judge uses the debate form provided, which was devised by the American Forensic Association.
- Post on bulletin board.
E. Assessment

Students can now write a persuasive essay because they have already formulated two strong thesis statements and collected a set of supporting details.


## ACTIVITY II.

JURY-TRIAL TECHNIQUE - Debate technique that is excellent because it can involve a large number of the class in active participation. In this technique the class simulates courtroom procedures to discuss on issue or problem. The procedure seems to be a simple one, but it requires careful preparation if it is to go smoothly.

## PROCEDURE

A. Select an issue or problem to debate. It adds interest if one of the students can act as a defendant.
B. Select lawyers, researchers, and witnesses for both sides. These groups can be as large as you wish, but if they are too large, they become cumbersome. The teacher can act as judge, or better yet, some responsible student can be named for that position. Another pupil should be selected court stenographer, or recorder, to keep a record of what transpires. All members of the class who are not lawyers, researchers, witnesses, or current officials, are the jury.
C. All students should research the problems. The lav/yers and witnesses should get the facts from their own research and from that of the other class members.
D. Conduct the trial

1. The lawyers open up with their arguments.
2. Witnesses present their evidence.
3. Lawyers questions and cross examine
4. Lawyers from each side sum up. Each should point out how the evidence favors his/her side.
5. The judge sums up, points out errors in the arguments, fallacies, and misstatements of facts.
6. The class, acting as the jury, votes on which side won the argument.

## ESSENTIAL TERMS

Controversial issue: a subject that can be argued and supported from opposing points of view.

Resolution: (sometimes called the preposition): a statement which defines the nature of the controversy, is stated in the affirmative. end provides a basis for argument for or against.

Affirmative: the person who upholds the resolution, who argues for a change in what presendy exists.

Negative: the person who argues against the change proposed in the resolution, who upholds the conditions as they presently exist.

Definition of Terms: a clear explanation of the resolution, defining and limiting ideas; it is the affirmative teams responsibility, but the negative team must approve.

Evidence: the material offered as proof in an argument; it can be in the form of: (1) quotations from authorities; (2) examples of actual situations or case histories, or (3) facts and statistics.

Status Quo: a Latin term meaning the existing state of affairs, the present or the current belief and actions.

Burden of Proof: rests on the affirmative, who must prove that the status quo is unsarisfactory and that the affirmaive way is better, because the affirmaiive has a more difficult task, this side is given the advantages of starting and ending the debate.
Stock Issues: those issues which must te proved by the affirmative (1) the need for the change, (2) the practicality of the change, (3) the desirability of the change.

Presumption: the assumption that the negative is "right" until proven wrong"
Constructive Speeches: given in the first part of the debate; they presint the major arguments with evidence.

Rebuttals: given in the second part of the debate; the process of tebuilding after attack or defending from attack.

PART ONE: Constructive Speeches

| First Affirmative | $2-5$ minutes |
| :--- | :--- |
| First Negative | $2-5$ minutes |
| Second Neg तtive | $2-5$ minutes |
| Second Affinnative | $2-5$ minutes |

Recess
PART TWO: Rebuttals

Negative Affirmative

5 minutes
5 minutes

## ESSENTIAL ELEMENTS IN SOCIAU STUDIES AIMITUDES, VAIUES, AND SKILIS FOR CITIZENSHIP, GRADES 7-12

(1) Respect for self and others. The student shall be provided opportunities to:
(A) respect beliefs of othe ${ }_{2}$ individuals, groups, and cultures;
(B) be aware that some thing, are valved more in some groups and cultures than in others;
(C) recognize how societal values affect individual beliefs and attitudes; and
(D) recognize that individuals must accept the consequences of the:r decisions.
(2) Democratic beliefs and personal respoonsibility. The student shall be provided opportunities to:
(A) respect the principles that underlie the Texas and the United States Constitutions, the Bill of Rights, and the Declaration of Independence;
(B) consider one's own values as well as those of others when making political decisions:
(C) value open-mindedness, tolerance of differing opinions, and civic par icipation as important aspects of democratic behavior;
(D) respect the laws of one's society and work responsibly to change laws that one judges to be un; $1 s t$;
(E) understand the importance of individual participation in civic affairs;
(F) understand that legal rights and protections must be balanced witis civic resporisibilities;
(G) recognize the value of compromise in the democratic process;
(H) examine reasons that participation and decision making in civic affairs require knowledge, time, and personal efforts;
(I) identify legal rights, responsibilitios, and protection afforded juveniles and adults;
$(J)$ support the democratic processes of the republican form of government;
(K) support the basic values of American society (e.g., justice, responsibilities, freedom, respect for the law, diversity, privacy, private propezty rights, free enterprise, and voluntary exchange): and
(L) support the rules and laws of one's school, community, state, and nation.
(3) Support for the American economic system. The student shall be provided opportunities to:
(A) recognize the contributions of the American economic system to the standard of living of Americans;
(B) support the role of profit in the American market system;
(C) believe in the right of individuals to acquire, use, and dispose of property;

EE-1 49
(D) support the freetiom of consumers to choose how to spend their income;
(E) recognize that citizens, through legal political activities, can influence economic decisions make by government;
(F) acknowledge the role of government in regulating unreasonable restraint on competition by either producers or consumers;
(G) support competition by either producers or consumers;
(H) support competition as it affects the quantity and quality of goods and services produced;
(I) recognize that as individuals act in their own economic interes they may also serve the economic interest of others; and
$(J)$ compare the control and treatment of public and private property.
(4) Application of social studies skills. The student shall be provided opportunities to:
(A) locate and gather information;
(B) observe for detail;
(C) translate information from one medium to another;
(D) organize and express ineas in written form;
(E) distinguish fact from opinion;
(F) analyze information;
(G) draw conclusions;
(H) synthesize information;
(I) develop siriteria for making judgments:
(J) use problem-solving skills;
(K) sequance nistorical data and information;
(I) Sraw inferences; and
(M) perceive cause-effect relationships.

## ESSENTIAL ELEMENTS IN SOCIAL STJDIES UNITED STATES COVEKNMENT

(1) Foundations of the United States political system. The student shall be provided opportunities to:
(A) explain reasons governments are established;
(B) analyze the differences between direct and representative democ" ${ }^{\text {cy; }}$
(C) Compare United States political institutions, processes, and values with other governmental systems;
(D) trace political ideas from the Ancient World, Western Europe, and the 13 colonies that formed the foundation of the United States system こf government;
(E) trace the growth of the two-political party system in the United States; and
(F) analyze major historical documents relating to the political development of the United States.
(2) Development of the United States governmental system. The student shall be provided opportunities to:
(A) analyze the purposes and poiitical and economic philosophies of the United States Constitution, Bill of Rights, and Declacation of Independence;
(B) recognize significant individuals who played important roles in est.ablishing the government of the United States;
(C) analyze the impact of Supreme Court decisions on the American governmental system; and
(D) explain due process of law.
;3) Scructures and functions of the United States governmental systems. The student shall be provided opportunities to:
(A) describe the structures and functions of governments at federal, state, and local levels;
(B) identify executive, legislative, and judicial authority roles on national, state, and local levels;
(C) understand che taxing and spending functions of national, state, and local levels of government and the impact of these functions; and
D) analyze techniques for maintaining a division of power among branches of government and between national and state levels.

United States Government (continued)
(4) Participation and decision making in civic affairs. The studert shall be provided opportunities to:
(A) examine factors that influence an individual's political beliefs and behavior;
(B) understand the functions of political parties in the United States political process;
(C) analyze the Eunctions of minor political parties and interest groups in the Americian political process; :nd
(D) interpret the concept that the United States has a "government of law, not men."

## PHYSICAL AND PSYCHOLOGICAL SAFETY

## - Social Studies

U. S. and World History (W. Hist.)
U. S. Government (Gov.)

Sociology (Soc.)
Psychology (Psy.)
Advanced Social Science
Problems (ASSP)

- Home Economics Education

Food Science and Nutrition (FSN)
Individual and Family Life (IFL)
Parenting and Child Developmeni (PCD)
Comprehensive Home Economics (CHE)
Advanced Child Development (ACD)
Advanced Food Science \& Nurition (AFSN)
Food Production Management \& Services (FPMS)

- Science

Introductory Physical Science (IPS)
Physical Science (PS)
Introductory Biology (IB)
Biology I \& IT (B)
Chemistry I \& II (C) Physics I \& II ( ${ }^{(P)}$

- Technical Education

Technology Education (TE)
Trade \& Industrial Education (T\&1)

## - Health Education

Health I (H)
Health II (H)

PHYSICAL SAFETY

|  | social STUDIES | SCIENCE | HEALTH | TECHNICAL EDUCATION | HOME ECONOMICS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Practices and Rules of Safety <br> - Demonstrare practices rules of safety te avoid injury and prevent accidents in the home, school, and community |  | - School Safety <br> Rules (H, IPS, PS,IB, R,C,F. <br> - Infectious Diseases (B,IB) | - School Safety Fules (H) - Infectious Diseases (H) | - Srhool Safety Rules (Tai, TE) | - Home Safely Rules (CHE,PCD,ACD, FSN, <br> - Safety Rules in Employinent (AFSN,F. MS, ACD) |
| Peopie Help Each Other to Be Safe <br> - Discuss ways people can help each ofser to be safe in the home. school, and community |  | - School Personnel (IPS,PS,IB,B,C,P) | - Family Members (H) | - School Personnel (T\&I,ㄹ.E) | - Family Members ( $\mathrm{CHE}, \mathrm{F} C D, A C D$, IFL,AFSN) <br> - Employment (FPMS) |
| Civic Responsibilities Toward Safety <br> - Recognize one's civic responsibilities toward safety rules and authority figues in home, school, and community | - Respecting and Supporting Laws of Society(GOV, W.HISi, |  | - Maitıaining a Healthy Environment ( H ) | - Support Exate and National Laws (i\&ITE) | - Support Sute and National Laws (C.HE,PCD,ACD, FPMS) |

PSYCHOLOGICAL SAFETY

|  | SOCIAL STUDIES | SCIENCE | HEALTH | TECHNICAL educatiois | HOME <br> ECONOMICS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Behavior and Consequences <br> - Identify acceptable and unacceptable behavior and the consequences of one's actions | - Accepling Consequences of Decisions(W. HIST,ASSP,PSY SOC) |  | - Recognizing Signs of Abusive Behavior (H) |  | - Accepting Conscauences of Dxcisions and Behavicr (CHE,PCD,ACD, IFL,AFSN,FPMS, |
| Developing a Positive Self Concept <br> - Demonstrate a positive autimde toward self | $\begin{aligned} & \text { - Demonstrating } \\ & \text { Respest for Self } \\ & \text { and Others (W. } \\ & \text { HIST,ASSP,PSY } \\ & \text { SOC,GOV) } \\ & \hline \end{aligned}$ |  | - Demonstrating Healthy Auiudes Towad $\mathrm{C} \cdot \mathrm{n}$ Scxuality (H) |  | - Developing Self. awareness and Ski. for Sclf-Direction (CHE,ACD,IFL, FSN) |
| Emotions and Their Effects <br> - Describe various emotions and their effects on self, family, and others | - Dealing with Peer Pre-sure (PSY, SOC) |  | - Identifying Waming Signs of Suicide (H) <br> - Tistinguishing Between Pcsitive and Negative Atuitudes Toward Life(H) <br> - Distinguishing <br> Among Different Kinds of Love (H) |  | - Fostering Emo- tional and Social Development (CHE PCD,ACD,IFL) |

## SOCIAL STUDIES PHYSICAL AND PSYCHOLOGICAL SAFETY

| Attitudes/Values/Skills | GRADE 12 |
| :---: | :---: |
| - Recognize that individuals must accept the consequences of their decisions | United States Government <br> - Identify the purposes and impact of major political documents on the lives, rights, and responsibilities of individuals in the United Stares |
| - Respect the laws of one's society and work responsibly to change laws that one judges to be unjust | - Analyze specific Supreme Court decisions and explain how the due process of law protects individual rights in the United States |
| - Support the rules and laws of one's school, community, state, and nation | - Distinguish lie factors that influence an individual's political beliefs and behavor |
|  | - Support the concept that good $\mathrm{c}^{\circ}$ _zenship in the United States is related to the Constiution system of laws and not to the interpretations of individual leaders |
|  | Sociology <br> - Explain aspects of culture including beliefs, mores, traditions, folkways ard social problems |

## SCIENCE EDUCATION <br> PHYSICAL AND PSYCHOLOGICAL SAFETY

## Grades 9-12

- Demonstrate proper laboratory procedures with emphasis on safety ( $\mathrm{P}, \mathrm{PS}, \mathrm{IB}, \mathrm{B}, \mathrm{HB}, \mathrm{C}, \mathrm{HC}, \mathrm{P}, \mathrm{HP}$, PA, A, ES)
- Explains how the body defends itseif against infectious diseases. (B)
- Relate the impact of AIDS on life in the Unitec States.( $B$ )
- Idenify causative organisms, transmis: ${ }^{\circ}$ on symptoms, and prevention/treatment of human diseases. (B)


## Co: se: Food Science and Nutrition

(i.3)(A) Apply principles of consumership. p. 35
(i.3)(C) Relate l $^{\text {he }}$ effects of work space and equipment on meal preparation. p. 37
(i.3)(D) Apply safety and sanitation procedures in food preparation tasks. pp. 39-45
(i.2)(A) Compare cultural influences on individual and family food options. p. 26

## Course: Individual and Family Life

(c.1)(A) Explain the basic functions of the famit:g. pp. 1-2
(c.4)(C) Relate the use of community resource: :o family well-being. pp. 151-152
(c.5)(C) Determine components of responsible parenthood. p. 174
(c.6)(D) Describe domestic violence including causes, prevention, and coping resources. pp. 198-201
(c.2)(E) Investigate laws related to the family. p. 70
(c.3)(A) Summarize responsibilities of living as an independent adult. pp. 77-78
(c.6)(A) Discuss potential family problems and crises. pp. 187-189
(c.3)(A) Summarize responsibilities of living as an independent adult. pp. 73-76, 78-79
(c.3)(B) Demonstrate communication and conflict resolution skills. pp. 93-96
(c.3)(E) Describe the impact of cultural background on interpersonal behavior. pp. 105-108
(c.5)(A) Analyze factors affecting the decision to parent. pp. 167-169
(c.3)(A) Summarize responsibilities of liuing as an independent adult. pp. 79-80

## Course: Parenting and Child Development

(d.2)(A) Summarize ways to promote physical developinent of children. pp.32, 34, 37
(d.2)(F) Explain methods of guidance and discipline. pp-54-64
(d.3)(H) Analyze alternatives for child care. pp. 83-84
(d.4)(A) Identify parenting behavior indicative of child abuse tendencies. pr 87-88
(d.4)(B) Po'nt out parenting behaviors abusive to children. pp. 89-90
(d.4)(C) Explain ways to mret needs of children in crisis. pp.91-97
(d.3)(A) Describe methods of sharing parental responsibilities. p. 68
(d. 3)(I) Outline local, state, and national resources focusing on children. pp. 84-85
(d.1)(A) Summarize the responsibilities of human sexuality. pp. 1-5
(d.1)(E) Analyze the impact of marital relationshi ss on the children. p. 17
(d.2)(G) Detcimine techniques to promote character development. pp. 64-65
(d.8)(B) Project how one's present behavior impacts present goals. pp. 5-s
(d.2)(B) Describe the emotional and social development of children and techniques for fostering such
development. pp. 38-44

## HOME ECONOMICS EDUCATION

## Course: Comprehensive Home Economics

(b.3)(C) Apply basic clothing constuction and/or alteration techniques. pp. 70, 72
(b.7)(B) Reiate sanitation and safety to food and nutrition. pp. 143-146
(b.8)(B) Evaluaie methods of meeting the safety needs of families. pp. 177-180
(b.1)(H) Describe the rights and responsibilities of family members and families. pp. 31-33
(b.2)(D) Summarize forms of child abuse, their causes, and methods of control. pp. 57-59
(b.l)(H) Describe the rights and responsibilities of family members and families. pp. 30-31
(b.8)(A) Summarize ways to prornote individual and family health. p. 173-176
(b.1)(C) Analyze factrrs involved in socially responsible behavior. pp. 11-12
(b.1)(E) Apply strategies for managing peer pressure. pp. 20-22
(b.1)(F) Describe the functions of the family in meeting personal and societal needs. p. 24
(b.l)(G) Relate personal commitment to family strength and well-being. p. 26
(b.5)(E) Identify the decision-making steps, influences, and implications. pp. 109-112
(b.8)(C) Explain factors affecting individual family health decisions. pp. 180-193
(b.1)(A) Apply techniques to develop self-awareness and skills for self direction. pp. 1-4
(b.1)(B) Describe the physical, soc:al, emotional, and intellectual development of teenagers. p. 4-7
(b.2)(A) Describe the basic needs of children. pp. 40-45
(b.2)(B) Describe the responsibilities of the caregiver in meeting developmental needs of children.
pp. $45-53$
(b.2)(C) Explain various methods of management and guidance. pp. 54-56
(b.1) (G) Relate personal commitment to family strength and well-being. p. 29

## Course: Advanced Child Development

(e.3)(D) Identify developmentally appropriate sex-related information for children of different ages. pp. 69-70
(e.1)(A) Describe responsibilities of parenting. p. 2
(e.1)(D) Describe responsible tehavior in prevention and control of disease. jp. 10-14
(e.2)(C) Identify neonatal care essential to the well-being of the child. p. 29-32
(e.4)(A) Describe guidance methods and factors influencing their effectiveness. p. 75
(e.5)(A) Liscuss the effects parent/guardian employment has on the development of the child. p. 93
(e.5)(C) Discuss societal tends impacting children. pp. 103-104
(e.4)(B) Assess society's role in protecting the rights of children. pp. 85-86
(e.5)(B) Identify local, state, and national resources related to children. pp. 93-94
(e.5)(D) Sunmarize forms, causes, effect, prevention, and treatment of child abuse. pp. 11 $>-120$
(e.2)(B) Outline the impact of genetics, environment, and mother's health on prenatal development.
$\mathrm{pp} .23-24$
(e.3)(A) Explain various theories and principles of growth and development. pp. 37-40
(e.3)(B) Describe the interrelationships of social, emotional, intellectual, physical, and moral development of the child. pp. 61-64
(e.3)(F) Point out the impact of parenting/caregiver practices on a cinid's self-esteem. pp.72-74

## Course: Advanced Food Science and Nutrition

(j.2)(B) Outline safety and sanitation practices considerations for food processing and packaging. pp. 26-27
(j.1)(E) Assess the safety factors of various intentional and incidental food additives. pp. 10-13

## HOME ECONOMICS EDUCATION

 PHYSICAL AND PSYCHOLOGICAL SAFETY
## Course: Food Production, Management, and Services

(k.3)(B) Apply safety and sanitation techniques in food handling, preparation, service, storage, and cleanup.
(k.3)(D) Use large and small food service equipment as appropriate for prescribed tasks.
(k.3)(A) Apply federal, state, and local sanitation codes for food service establishments.

## TECHNOLOGY EDUCATION PHYSICAL AND PSYCHOLOGICAL SAFETY

## Grades 9-12

- Identify concepts and skills related to safety and safe working conditions. (TE) (T\&D)
- Demonstrate safe operations and use of selected tools and equipment to avoid injury. (TE) (T\&I)
- Maintain safe conditions in the laboratory. (TE) (T\&I)
- Select a commercially made product and prep re a maintenance program for it. (TE) (T\&I)
- Investigate appropriate state and federal safety laws. (TE) (TuI)
- Prepare safety posters for the use of power tolls and equipment. (TE) (T\&D)
- Demonstrate proper safety procedures. (TE) (T\&I)

HEALTH
SAFETY

| GRADE 9 | GRADE 10 | GRADE 11 | GRADE 12 |
| :--- | :--- | :--- | :--- |
| - Distinguish between positive <br> and negative attiudes toward <br> life |  |  |  |
| - Distinguish among different <br> kinds of love |  |  |  |
| - Explain strategies for dealing |  |  |  |
| with anger |  |  |  |
| - Identify common warming |  |  |  |
| signs of suicide |  |  |  |
| - Demonstrate healthy attitudes |  |  |  |
| toward one's own sexuality |  |  |  |

## PRACTICE'; AND RULES OF SAFETY

## Scho:l Safety Rules

ACTIVITY: Using materials safety data sheets (MSDS) transparencies of Benedict's Solution and sodium hydroxide, instruct students how to read and to interpret MSDS sheets. Have students complete student study guide sheets by working individually, in pairs, or in groups on sulfuric acid.

Assessment: Distribute an MSDS sheet on cupric sulfate and have students individually list the following information: a. formula, b. apsearance, c. reactivity, d. health haza-ds, e. fire hazards, f. special precautions.
(Essential Elements/Activities/Assessments: TE-75.50.5, 75.50.7B, 75.85.6, 75.85.6C)

## Home Safety Rules

(Essential Elements/Activities/Assessments: HE-5.7B, CHE pp. 143-146; b.8B, CHE pp. 177-180; i.3D. FSN pp. 39-45; j. IE, AFSN pp. 10-13)

## PEOPLE HELP EACH OTHER TO BE SAFE

## Tchool Personnel

ACTIVITY: In the an:ual staif development workshop on the Texas Hazard Communication Act, teachers will work in groups to interpret and use MSDS to read and interpret NFPA chemical labels and to state general safety procedures.

Assessment: Teachers will state the major features of the Texas Hazard Communications Act and provide evidence that the individual components are being implemented in their individual classrooms and laboratories.
(Essential Elements/Activities/Assessments: TE-75.50.7A, TE-75.85.6)

CIVIC RESPONSIBILITIES TOWARD SAFETY

## Respecting and Supporting Laws of Society

(Local Objectives: SS-A.Y.S. ID, 2A-2L)
ACTIVITY: As a class, prepare a list of community resource people whom sudents might

Resources

| Instructional | Community |
| :--- | :--- |
|  |  |
|  | 10 | will help them leam respect for law.

Assessment: Divide the class into groups of four. Tell members of each group to evaluate (validate or invalidate) each of the questions about respect for the law and tell why they selected the person they did.

## SupportState and Nationol Laws

## BEHAVIOR AND CONSEQUENCES

## Accepting Consequences of Decisions

(Local Objectives: Psychology B.6, B.7, Sociology B.3)

ACTIVITY: "this activity is an opportunity for group members to leam more about their own thoughts and feelings and to practice understanding the thoughts and feelings of others. Hint: The teacher can "prime the group" by preparing one or more members beforehand to be prepared to be the first volunteer to tell about their thoughts/feelings. Group members need to be trained both to analyze their feelings and to listen to others.

PROCEDURE: Seat students in a circle so that each person can see everyone eise. Remind students of the basic rules.

1. No put downs, name callings, etc.
2. Each person has equal opportunity to talk if they wish
3. No intermptions and no one forced to talk

Keep session short ( $10-20 \mathrm{~min}$. per topic) and keep the discussion flowing. Do not let one or two students dominate. At the end of the sessions ask the following type of closure questions.

1. Wtal did you learn from this session?
2. What did you notice during this session that was of special interest to you or that surprised you?
3. What did you leam about yourself or someone else you didn't know before?
4. How did you feel about sharing such thoughts/feel'ngs?
5. In what way did this experience make you feel gwd? bad?

## TOPICS

1. Something New or Good in My Life
2. One of the Nicest Things That Ever Happened to Me
3. Something I Enjoy Doing That I Do Well
4. Something I Think Is Beautiful
5. A Time I Trusted My Feclings/Instincts
6. A. Time I Felt Sad
7. A Time I Was Very Angry
8. A Time I Was Embarrassed
9. Something I Lik ᄅand Don't Like or About Which I Fecl Good and "lad
10. A Time I Helped Someone or Did Something Nise for Someone
11. Remembering a Special Time and What Miade It Special (Who Was There? What Were the Surroundings? What Happened?)

Assessmint: Yave students answer the following question: How do feolings of anger affect dealing with other people?

## Kecognizing Signs of Abusiye Behavior

(Local Objective: H-B.10)
ACTIYITY: Discuss the physical, verbal, emoLonal, and scxual forms of abusive behavior which a child may experience, as well as the variety of physical and behavioral symploms that abused shi!dren may exhibit.

Resources

| Instructional | Community |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |
| Argus-A division | 4 |
| of DLM Commu- | 7 |
| nications-Lifetime | 16 |

Assessment: Have sudents draw thrie columns $\cdot 7$ a she 7 paper. Have thum label the three columns "Bel zvioral," "Emotional," and "Physical." Students are to describe four signs of abuse in each of the three columns.

## Accepting Consequences of Behavior

(Essential Elements/Activities/Assessments: HE-e.ID, ACD pp. 10-14; b. ID, CHE pp. 7 10: r 3B, ACD pp. 93.96; d.8B, PCD pp. 5-6)

## DEVELOPING A POSITIVE SELF-CONCEPT

## Demonstrating Respect ior Self and Others

(Local Objectives: Sociology B.2, B.3; Psychology B.6)
ACTM/TTY: The teacher gives each student tue. activity sheets (see Handouts \#:, 2, 3) allowing ten minutes for completion. When all of the students have finis! the "":cher will prompt the students share their answers. For examn!s: "Jim, , du. you share with the group some of the words you choose for What Are you like. Sus. what were some important items you identified on "Yhat's Important to You? What items were not important to you? If possible, all stude. s should be encouraged to share theiranswers.

Assessment: Have tine students write the answers to these questions:

1. List five things that you feel would best describe you as a person.
2. List the items that you hod diffictity answering. Why?

## ACTIVITY:

1. Distribute one lemon to each student. Direct each student to examine his/her lemrn carefully by rolling it, squeezing it, fondling it, inspenting it, et. Ask them. "to get to know their le mon" and select a name for it. exncourage them to identify in their minds the strengths and weaknesses of their lemon.
2. Coilect all the lemons and visibly mix them up in front of the gmoup.
3. Spread out all the lemons on a table and ask all students to come forward and select their criginal lemon. If conflicts develop over the'r choices, assist the parties in reconciling their differences, or simply note the failure $; 0$ agree and use that as a basis for later discussion.

Disclission Questions:

1. How many are very sure they reclaimed theis criginal lemon?
2. What parallels are theie between differentiating many lemons and differentiating many people? What differences are there?
3. Why can't we get triknow people just as rapidly as we did the lemons? What role does the skir play (for lemons and for people)?

Resources

| Instructional | Commuiaty |
| :---: | :---: |
| Houghton Mifflin Health, p. 296 | $\left\lvert\, \begin{aligned} & 4 \\ & 6 \\ & 7 \end{aligned}\right.$ |

Assessment: Fiave students write answers to the following questions:

1. What principles of human behavior does this bring to light?
2. Why is self-examination usually more difficult than evaluation of othess?

## Developing Healthy Attitudes Toward One's Own Sexuality

(Local Objective H-B.9)
ACTIVITY: Guide students in a discussion on developing seif- esteem and taking control of their own lives when dealing with human sexuality. Have students write a list of behaviors that relate to the development of a sexual being, such as dating and selecting appropriate wearing attire. Discuss with students some of these behaviors and whether the behaviors contribute to the development of healthy and positive attitudes.

Assessment: Have students write a sexual profile of themselves, including the following information: traits which may be considered as unique to themselves, influences that have helped them to develop a positive sexual self-concept, and steps which they can take to continue developing healthy attitudes toward their own sexuality. Ask for voluntecrs to share their profiles with the class.

## DeyelopingSelf-Argareness and Skills for Self-Direction

(Essential Elements/Activities!Assessments: HE-d. 2 G, PCD pp. 64-65; b.1A, CHE pp. 14; b-1 B. CHE pp.4-7; d.2B, PCD pp. 38-44)

## EMOTIONS AND THEIR EFFECTS

## Dealing with Peer Pressure

(Local Objectives: Psychology B.6)
ACTIVITY: Most of us have been brought up to believe that it is not "rigt." to say nice things about one's self or others. This activity autempts to change that autude by having teams of two students share some personal qualities with one another. In this exercise, each person provides his or her panner with the response to one, two, or all three of the following suggested dimensions.

1. Two physical attributes I like in myself
2. Two personality qualities I like in myself
3. One talent or skill I like in myself

Explain that each comment must be a positive one. No negative comments are allowed! (Since most students will not have experienceid such a positive encounter, it may take some gentie nudging on your part to get them slarted.)

## DiscussionQuestions:

1. On hearing the assignment, how many of you smiled slightly, looked at your partner, and said, "You go first"?
2. Did you find this to be a difficult assignment to start?
3. How do you feel about it now?

| Resources |  |
| :---: | :---: |
| Instructional | Community |
| Houghton Mifflin Health. Chs. 5 and 15 | $\begin{gathered} 6 \\ 7 \\ 9 \\ 12 \end{gathered}$ |

Assessment: Have swdents answers to the following questions:

1. What other positive atributes or qualities could be included in this activity?
2. Why is it difficult for us to say positive things about ourselves?

ACTIVITY: Pass out four $3 \times 8$ strips of paper to each student. Write four stenis on the board or cail out one at a time. Give class a very limited amount of time to answer the four questions ( $2-3$ minutes, $30-45$ seconds per question).

1. I feel angry when others
2. I think my anger is $\qquad$
3. When others express anger towards me, I
4. I think that the anger of others $\qquad$
After all students have answered the questions, have them tape answers $w$ their chest, their backs, their desk, or the wall. Process this experience in small groups of 8-10 per group. Appoint group moderators to be sure all have an opportunity for "air time." During the grsup process, encourage students to recognize that people express anger in different ways, experience the anger of others differently, and have different feelings and ideas about anger (or any other emotion).

Assessment: Have surdents answer the following question: How do people express anger in different ways?

## Distinguishing Betreen Positive and Negative Attitudes Toward Life

(Local Objective: H-B.3)
ACTIVITY: Divide the class into two groups. Have one group develop a list of examples that indicate a positive attitude toward life. Have the other group develop a list of examples that indicate a negative autitude toward life.

Assessment: Have each group present a report to the class. Have students add items to both lists and discuss those items where there are differences of opinions.

## Distinguishing Among Differens Kinde of Love

## (Local Objective: H-B.5)

ACTIVITY: Discuss with students the concept that love can be communicated in many different ways. Just as love is expressed in many ways, there are also several types of love. Discuss love for a friend, family love, love in marriage, love of country, and love for humanity. Emphasize how these types of love differ from each other.

Assessment: Have students write a one-page repori on "The Loves of My Life." Three types of love mast be included in the report, as well as an explanation as to how each love is different from the others. Students may volunteer to share their reports with the class or in small groups.

## Eastering Emotional and Sosial Development

(Essential Elements/Activities/Assessments: HE-b.!B, CHE pp.4-7; e.3b, ACD pp. 61; d.28, PCD pp. 38-44)



Yery Important

1. religion
2. family
3. friends
4. car
5. money
6. clothes
7. buyfiend or girlfriend
8. grades
9. what your peers think think about you
10. teacher's opinion of you
11. your appearance
12. popularity
13. T. V.
14. telephone
15. sports
16. pets
17. hobby
18. intellect
19. health
20. weeke.ıds
21. music
22. jchool
23. food

NAME $\qquad$

1. I spend a lot of time daydreaming.

Like Me
2. I'm pretay sure of myself.
3. I often wish $I$ were someone else.
4. I'm easy to like.
5. My parents and I have a lot of fun together.
6. I never worry about anything.
7. I find it very hard to talk in front of the class.
8. I wish I were younger.
9. There are lots of things about myself I'd change if I could
10. I can make up my mind without too much trouble.
11. I ma lot of fun to be with.
12. I get upset easily at home.
13. I always do the right thing.
14. I'm proud of my school work.
15. Someone always has to tell me what to do.
16. It takes me a long time wet used to anything new.
17. I'm often sorry for the things I do.
18. I'm popuiar with kids my own age.
19. My parents usually consider my fedings.
20. I'm never unhappy.
21. I'm doing the best work that I can.
22. I give in very easily.
23. I can ustually take care of myself.
24. I'm pretty happy.
25. I would rather play with chi'fren younger than I am.
26. My parents expect too much of me.
27. I like everyone I know.
28. I like to be called on in class.

3 I understand myself.

## Community Resources for Physical and Psychological Safety

1. Agency: All Saints Episcopal Hospital Target Area: 9-12
Phone Number: 926-2544
Description: Community education and referral to medical/hzalth resources.
2. Agency: American Heart Association ..... Target Area: 9
Program: Putting Your Heart into the Cur iculum
Contact: Pam Hodges or Patricia Evans

Phone N Iber: 732-1623
Description: Education to decrease heart disease.
3. Agency: American Red Cioss

Target Area: 9.12

Program: Health Education and Safety
Contact: Grace Palmer
Phone Number: 732-4491
Description: Basic first-aid courses and CPR on any levei upon request.
5. Agency: Bridg: Association, Inc,
Target Area: $9-12$
$\begin{array}{ll}\text { Program: } & \text { Spruce Emergency Youth } \\ & \text { Shelter } \\ & \text { Teen Talk-Confidential } \\ & \text { Counseling 336-TALK } \\ \text { Contact: } & \text { Counselor on duty }\end{array}$
Phone Number: 877-4663
Description: Individual, group, and family counseling on a short-term basis for youth.
7. Agency: Charter Hospital
Target Area: $9-12$
$\begin{array}{ll}\text { Program: } & \text { Substance Abuse, Self } \\ & \text { Esteem } \\ \text { Contact: } & \text { Joe Milligan or } \\ & \text { Kimber Scout }\end{array}$
Phone Number: 292-5844
Description: Awareness, education and prevention of chemical abuse. Psychiatric disorders.
8. Agency: Departurent of Human Services Target Area: 9-12

Program: Presentations
Contact: Any worker who answers the phone
Phone ? ' imber. $335-4921$ ( 24 hours)
Description: Accepts and isvestigates child abuse repons, refers child and farnily to agencies as needed; foster care is given, also.
9. Agency: F.A.C.T.S. (Family insisssment, Consulfation and Therapy Service) Inc.

Program: Counseling
Contact: Leslie R. "Dick" Brockman Target Area: 9-12

Phone Number: 921-6858/654-FACT (metro)
Description: Counseling to individuals, groups, and families conceming ange: control, sex abuse, and substance abuse.
10. Agency: Firz Department, Fort Worth Target Area: 9-10
$\begin{array}{ll}\text { Program: } & \text { Figh: Fire With Care } \\ \text { Contact: } & \begin{array}{l}\text { Leam Not to Burn } \\ \text { Geore Strahand or } \\ \text { Cameron Brown }\end{array}\end{array}$
Phone Number: 870-6861
Description: A counseling program called "Fight Fire With Care," in conjunction with the Child Study Center. Available for juvenile fi 'setters ages 2-16. Also a program called "Leam Not to Burn," used by some schools in their curriculum. The purpose is to educate children about fire safety.
11. Agency: Fort Worth Firc Department Target Area: 9

Program: Presentations
Contact: Captain Roy Knight
Phone Number: 870-6865
Description: Programs and materials on fire safety and prevention of fires in the home.
12. Agency: Fort Worth Girls Club Target Area: 9-12

Phone Number: 926-0226
Description: Preventing Tcen Pregnancy on how to talk to parents about sexuality.
13. Agency: Fort Worth Police Department Target Area: 9

Program: Piesentation
Contact: Officer K. P. Middieton
Phone Number: 870-7153
Description: Safety precautions to take when traveling to and from school. Inciudes dealing with strangers, bicycle safety, crosswalk safety.
14. Agency: Harris College of Nursing Target Area: 9-12

Program: Presentation
Contact: Ann Kirkham, Assistant Professor
Pt.one Nurtrer: 236-7048
Description: Sexual abuse, rape, and how to deal with emotional and psychological abuse.
15. Agency: March of Dimes

Target Area: 9-12

## Program: Presentations on Safety <br> Contact: Laurie Lane, Direchor of Community Health Education

Phone Number: 284-2702
Description: Speakers and classroom presentations on health related ubjects, i.e. prenatal care, nutrition, drugs. Free film brary. Health career scholarships fc qualifying high school seniors. Professional inservice in prenatal area. Limited financial aisistance to post-polio patients.
16. Agency: Mentia fealth Association of Target Area: 9-12
$\begin{array}{ll}\text { Program: } & \begin{array}{l}\text { Effective Learning Materials } \\ \\ \\ \\ \\ \text { Felt Board Stories on } \\ \text { Identifying Feelings }\end{array} \\ \text { Contact: } & \text { Carolyn Goodspeed }\end{array}$

Phone Number: 335-5405
Description: Information, referral and educational services related to mental health. Programs on selfesteen and stress management.
17. Agency: Parenting Guidance Center Target Area: 9

Prugram: Effective Parenting<br>Contact: Barbara Anderson

Phone Number: 332-6348
332-6399 (Warm line for parents)
Description: Counseling services for parents who desire to develop positive parenting skills.
18. Ayency: Parenting Guidance Center
Target Area: 9

Phone Number: 332-6348
Description: Five-day presentation by trained volunteers, covering topics relating to parenting skills and responsible decision malang.
19. Agency: Rape Crisis Program of the
Women's Center of Tarrant County
Target Area: $9-12$

Phone Number: 338-1126
Description: Emotional support for youth as they $\$$ ) through the trauma of medical and legal procedures and infnemation sharing.

| 20. | Agency: <br> Target Area: | Tarrant Coulcil on Alculholism and Drug Abuse $9-12$ | Program: Contact: | Presentation <br> Kim Kirchoff, Director of <br> Education <br> Pam Dunlop, Assistant Director |
| :---: | :---: | :---: | :---: | :---: |

Phone Number: 332-6329
Description: Covers topics on developing a positive self-image, effects of peer pressure, knowledge of drug safety.
21. Agency: Texas Christian UniversityTarget Area: 9-12
Program: PresentationContact: Barbara Brown Herman,Dirsctor, Alcohol andDrug Education
Phone Number: 921-7100
Descripton: Self-esteem, coping with addictive parents, drug education, nutrition and eanng disorders,communication skills and decision making.
22. Agency: Texas Christian University Target Area: 9-12Phene Number: 921-7863Description: Eating Disorders and Sexual Abuse.
23. Agercy: The Treatment Place (Parents United)
Program: Individual Therapy for the Abused and Abuscr
Target Area: $\quad 9-12$ Contact: Rita Foust
Phone Number: 877-3440 (24 hours)Description: A counseling service for youth who have been sexually abused. A cou seling program forthe perpetrator.

# UNITED STATES GOVERNMENT 

## United States Government I

AP America:. Government and Politics I


Fort

(c) INDEPENDENT SCHOOL D:ZTRICT FORT WORTH, TEXAS

## Resources,

## Strategies,

## AND <br> Planning



## ACKNOWLEDGMENT

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Judy Satterwhite, Gifted Specialist, Elementary Edicalion


# Community Resources 



A

| Resources | FT | S | Information |
| :---: | :---: | :---: | :---: |
| Adult Probation Department <br> 200 W. Belkrap <br> Fort Worth, Texas <br> (817) 535-6363 <br> Contact: Lori Baldwin |  | $\checkmark$ | A presentation on probation or the criminal iustice syster.. |
| Al-Anon-Alateen Information Service 1203 Lake St. <br> Fort Worth, Texes <br> (817) 336-2492 |  | $\checkmark$ | Services provided for children of alcoholics. |
| American Cancer Society 2222 Montgomery St. Fort Worth, Texas (817) 737-3185 Contact: Loretta |  | $\checkmark$ | Presentations are made to meet the needs of the age group with regards to health educatirat. Films are viewed with a question/ answer period following. |
| American Red Cross-Tarrant County 6640 Camp Bowie Fort Worth, Texas (817) 732-4491 Contact: Grace Palmer |  | $\checkmark$ | Classroom presentatiozs on services of the Red Cross, first aid, and national disaster relief |
| Amon Carter Museum 3501 Camp Bow ${ }^{\circ}$ <br> (817) 738-6811 <br> Foit Worth, Texis <br> Contact: Anne liarmer, Art Muscum Tour Coordinator | $\checkmark$ |  | Tours of Museum's permanent collections and special exhibitions conducted by trained docents. Can enhance curriculum objecaves in Texas and U.S. History. |
| Animal Control (817) 870-7398 Contact: Guy Natalic |  | $\checkmark$ | Classroom presentation by cfficers regarding responsible net ownership, bite prevention, and adoption. Puppet show and VCR tape included in presentation. Appropriate for grades K-6. |
| Asian Cultural Center (817) 870-1127 Contact: Mike Goldberg |  | $\checkmark$ | Classroom presentations on e history and culture of Asian society. |

FT=Field Trip
$S=$ Speaker Available

| Resources | FT | S | Information |
| :---: | :---: | :---: | :---: |
| Big Brothers and Sisters of Tiarrant County <br> 1209 W. Freeway <br> (817) 877-4277 <br> Contact: Lanny Hassell |  | $\checkmark$ | This agency can provide information about their program which allows students to leam more about this organization. Also can provide information about a carcer in social work. |
| Blacik Art Gallery-Profiles in Pride 1000 E. Rosedale <br> (817) 870-9709 | $\checkmark$ | $\checkmark$ | Tour or classroom presentation available upon request. |
| Boisnic Gardens <br> 3220 Bcianic Gardea Drive, North Contact: Claza Wilson. Education Offise (817) 870-7682 | $\checkmark$ |  | Tours c.a various topics available. |
| Bureau of Engraving and Printing 6850 Blue Mound Rd. <br> (817) 232-5833 <br> Contact: Receptioniss | $\checkmark$ |  | Tour of the federal building to view the process of printing money. |

C

| Resources | FT | S | Information |
| :---: | :---: | :---: | :---: |
| Casa Mananz <br> 3101 W. Lancaster <br> (817) 332-9319 or 332-6221 <br> Contact: Katheleen Tronsor, Dona Shriner, or Daphne Kaplan | $\checkmark$ | $\checkmark$ | Special daytime performances ( $10: 00 \mathrm{am}$.) weekdays and class presentations for grades K-12. Theatre school for K-12 with scholarships a a raiable. |
| Catdemans Muscum <br> 1301 W. 7th St. <br> Fort Wiorh, Texas <br> (817) 332-7064 <br> Coniact: Carol Williams, Muscum/ <br> Foundation Coordinator | $\checkmark$ |  | Historical and current day look at the catule and ianching induscries in Texas. Films and educational materials also :svailatile. |
| Center for Economic Education <br> P. O. Box 542' <br> Denton, Texas 76203-5427 <br> Contact Dr. William Witter |  | $\checkmark$ | Resource persons ard materials for economics education. |
| Chitd Aouse Prevention <br> P. O. Box 5128 Arlington, Texas 76005 <br> (817) 640-5090 <br> Contact: Audra Benneu |  |  | , ass presentation on the prevention of child abuse and services available to the community. |


| Resources | FT | S | Information |
| :--- | :--- | :--- | :--- |
| Citran (City Transit Servise) <br> 2304 Pine St. <br> (817) 870-6226 <br> Contact: Bobby Dike |  |  | Tour consists of visiting Citran's property. A bus is provided to <br> transpart he group to and from school. |
| Comprehensive Crime Prevention <br> Program <br> 913 Taylor SL. <br> Fort Worth, Teaas <br> (817) 870-6600 <br> Contact Receptionist |  |  |  |

F

| Resources | FT | S | Information |
| :---: | :---: | :---: | :---: |
| Fort Worth Aviation Dept. <br> Meacham Field Terminal Building <br> (817) 624-1127 <br> Contact: Jan Till | $\checkmark$ |  | Tour of the terminal building. Watch planes take off and land. Those over 12 years may visit the control tower. Special tours may be arranged for older groups who are interested in aviation related careers. |
| Fort Warth Boys' Club 2000 Ellis Ave. Fort Worth, Texas (817) 624-8405 Contact: Unit Director | $\checkmark$ | $\checkmark$ | A tour of the Boys' Club and explanation of the purpose and services provided. |
| Fort Worth-Clean City Program (817) 870-6360 Contact: Sally Barmley |  | $\checkmark$ | Program for lower elementary students with audiovisuals. |
| For Worth Chamber of Commerce 700 Throckmorton SL. Fort Worth, Texas Contact Receptionist (817) 336-2491 |  | $1 \checkmark$ | Speakers available to describe the ways in which the Charnber attracts new businesses to the area, as well as the services provided to existing Fort Worth businesses. |
| Fort Worth City Hall 1000 Throcimorton Fort Worth, Texas (817) 870-7551 Cöntact: Olivia Rodriguez | $\checkmark$ | $\checkmark$ | Tours of City Hall and speakers on a variety of topics in city government. |
| Fort Worth Cetavention and Visitors Bureau 700 Throckmerton Fort Worth, Texas (817) 336-8791 <br> Contact: Diane Wolf |  | $\checkmark$ | Slide show and oral presentation on history of Fort Worts. and tourist attractions. |


| Resources | FT | S | Information |
| :---: | :---: | :---: | :---: |
| Fort Worth Employment and Training Dept. "The Working Connection" 440 So. Main Fort Worth. Texas (817) $870-8790$ |  | . | Wide range of topics covered regarding employment and training. |
| Fort Worth-Fire Safety Education 1000 Throckmorton Fort Worth, Texas (817) 870-6865 Contact: Capt. Roy Knight |  | $\checkmark$ | Presentation of film and question/answer session on fire prevention and safery. |
| Fort Worth Girls' Club 14258 th Ave. Fort Worth, Texas (817) 926-0226 Contact: sally Defore |  | $\checkmark$ | Classroom presencation on services provided by organization. |
| Fort Worth Hispanic Chamber of Commerce 2315 N. Main Fort Worth, Texas (817) 625-5411 Contact: Receptionist |  |  | Speakers available on a variety of topics related to business opporti 'ss for bispanics. |
| Fort Worth Merropolitan Black Ciamber of Commerce <br> 2914 E. Rosedale <br> Fort Worth, Texas <br> (817) 531-8510 |  | $\checkmark$ | Speakers avisidble on a variety of topics related to business opporunities for Blacks. |
| Fort Worth Municipal Couri "Teen Court" 1000 Throckmor un Furt Worth, Texas (817) 870-8680 | $\checkmark$ |  | Available to make presentations to classes during which a video tape is shown followed by a question'answer session. Students may also serve as volunteers in Teeri Court. |
| Fort Worth Muserm of Science and History 1501 Montgomery St . <br> Fort Worth, Texas <br> (817)732-1631 <br> Contact: Group Services Office | $\checkmark$ |  | One-hour guided tour of museum exhibits. Special emphasis may be placed on a variety of topics. Tours presented Tuesday through Friday at 9:30 and 11:00 a.m. Maximum: 60 students per 10 . |
| Fort Worth Nature Center <br> Rt. 10 Box 53 <br> Fort Worth, Texas <br> (817) 237-i 111 <br> Contact: Receptionist | $\checkmark$ |  | One-hour guided trail walk uses natural history items such as skulls and seeds $w$ ramiliarize students with the natural world. Syecialized programs available on request. Sudents divided into groups of 10-12. Maximum group size 80. |


| Resources | FT | S | Information |
| :---: | :---: | :---: | :---: |
| Fort Wurh Opera Association 3. ${ }^{\text {r }} 5$ W. Lancaster <br> Fois Vorth. Texas <br> ( C 17 ) 731-0833 <br> Contact: Ginger Head |  | $\checkmark$ | One-act opera performing troupe. Two 3-week performance periods, 1 spring, 1 fall, ard one-act children's opera with question/answer time following. Also with program: make-sp and set assembly demory :arion. |
| Fort Worth Park \& Rec. Dept. Histaric Log Cabin Village (817) 926-5881 Contact: Receptionist | $\checkmark$ |  | Students visit the historic ${ }^{\circ} \mathrm{og}$ hones and grist mill. Demonstrations of varioas pioneer crafts and the operations of a stone ground mill. |
| Fort Worh Poliw Dent. <br> 350 W. Belknap <br> Fort Wouth, Texas <br> (317) 877-8017 <br> Contac: Patrol Caparan's Office |  | $\checkmark$ | A wide variety of topics can be covered dealing with crime prevention and the work of the police. |
| Fort Worth Public Health Dept. <br> 1800 Universiry Dr. <br> Fort Worth, Texas <br> (817) 870-7213 <br> Contcct: Kadhy Biemat, Education Dept |  | $\checkmark$ | A tour of the health department. Classroom prese nations on a variety of health matters. |
| Fort Worth Star-Telegram <br> 400 W . Th St. <br> Fort Worch, Texas <br> (817) 335-9271 <br> Contac: Receptionish, Educational Services |  | $\checkmark$ | Tour includes all deparments of the Star-Telegram and speakers descrite the processes involved in gathering and printing the news. |
| Fort Worin Symphony Crchestra 440 I Trail lake Dr. <br> Fort $Y$ Jrth, Texas <br> (817) 921-2676 <br> Contact: Nancy Buchanan | $\checkmark$ | $\checkmark$ | A presentation including the following: History of symphony, description of types of instruments, listening to types of music, and the inner workings of an orchestra. |
| Fort Worth-Tarrant County <br> Young Lawyers Association <br> Texas Building <br> (817) 338-4092 <br> Contact: Receptionist |  |  | Classroom presentations on law-related topics and law as a career. |
| Fort Worth Zoo (817) 870-7055 <br> Contact: Zoo Education Dept. | $\checkmark$ |  | Guided tours provide students the oppormnity to leam the proper care of animals ${ }^{2} 1$ meet the people who are for the animals in a 200. |


| Resources | FT | S | Information |
| :---: | :---: | :---: | :---: |
| Genealogy Luitarian Fort Worth <br> Public Library <br> 300 Taylor St. <br> Fort worth, TX <br> (817) 870-7740 |  | $\checkmark$ | Speakers and tours to prepare students for genealogical research. |
| General Motors Corp. <br> 2525 E. Abram <br> Arlington, Texas <br> (817) 649-6254 <br> Contact: Offixe of Plat t Security | $\checkmark$ |  | Tours of assembly plant are conducted at no charge 1. ion-rin. |
| General Services Administry 'a <br> 819 Taylo: St. <br> Fort Worth, Texis <br> (817) 334-2321 <br> Contact: Marceli, Eanks |  |  | A general disiussion on the purpose, function, and general operation of a government agency; information on how to begin a career in govemment. service. |

## H

| Resources | FT | Information |
| :---: | :---: | :---: |
| Historic Preservation Council for Carrant County 902 S. 「:nnings Ave. (817) 338-0267 Contact Marty Crade : | $\left.\right\|_{1}$ | Speakers provide information about the prevervation of historicai bexildings in Tarrant County. |

## I

| Resources | Fl | S | Information |
| :---: | :---: | :---: | :---: |
| Intemational Training in Communications "「oastmistress" <br> (817) 926-2288 <br> Contact: Crystal Ward |  | $\checkmark$ | Training in public speaking and speakers available on a variety of topics. Organized extra-curricular club for high school. For detais in crganizing, contact Mary Hem, 923-5382. |
| Inter Cultura <br> 1810 8th Ave. <br> Fort Worth, Texas <br> (817) 332-4691 <br> Cortact: Nicky Holland |  | $\checkmark$ | Presentations on world cultures and their interdependence with each other. |

K

| Resources | FT | S | Information |
| :---: | :---: | :---: | :---: |
| Kimbell Art Museum <br> 3333 Camp Zowic <br> Fort Worth, Texas <br> (817) 738-6811 <br> Contact: Art Museum Coordinator | $\checkmark$ |  | Guided tours of the permanent collecticn and special traveling exhibitions are offered. A number of tours have been designed te fulfill essential elements. Slide programs $n$ art elements, raiods, world areas available. Free. Call Education Departmenth 332-8451 |
| KDTN/KERA Educational Services <br> Department <br> 300 Harry Hines Blvd. <br> Dallas, Texas 75201 <br> (14)871-1390 |  | $\checkmark$ | Guide for ibrarians and classroom teachers of eaucaticnal programming to be recorded. |
| KTVT Channel 11 Television 4801 W. Freeway Fort Worth, Texas (817) $451-11$ Contact Penny Preston |  | $\checkmark$ | Classroom visitors to speak on directing the television news cast. |
| KXAS Channel 5 TV <br> 3900 Bamett St. <br> Fort Worth, Texas <br> Contact Weatherman-Channes 5 | $\checkmark$ | $\checkmark$ | Tours of weather reporting facilities only. |
|  |  |  | L 0 |


| Resources | FT | S | Information |
| :---: | :---: | :---: | :---: |
| Leagye of Women Voters <br> 101 S. Jennings Ave. <br> Eort Worth, Texas <br> (817) 336-1333 <br> Contact: Linda Burgess-236-1988 for $\qquad$ Soeaker's Bureau |  | $\checkmark$ | The voting process and national, state, and loca candidates are discussed by classroom speakers. |
| $\mathbf{M}$ |  |  |  |
| Resources | FT | S | Information |
| Movern Art Museum of Fort Worth 1309 Montgomery Fort Worth, Texas (817) 738-9215 <br> Contact: Tour Coordinator | $\checkmark$ |  | General and special exhibition tours provided. Guided tours offer students an opportunity to view and discluss iarious works of modern art. Two-three weeks advance notice required. Free. |


| Resources | Fr | S | Information |
| :---: | :---: | :---: | :---: |
| NAACP-National Association for the Advancement of Colored People 1063 Evans Ave. Fort Worth, Texas (817)332-8919 Contact Receptionist |  | $\checkmark$ | Speazers dvailable to discuss the current issues and concems of Black Americans. |
| NCNB-TEXAS <br> Marketing Deparment <br> (817) 390-6161 <br> Contact: Sami Rjop |  | $\checkmark$ | Class presentations on the banking industry. |
| Noble Planetarium-Museum of <br> Science and History <br> 1501 Montgomery St. <br> Fort Worth, Texas <br> (817) 732-1631 <br> Contact: Group Services | $\checkmark$ |  | Presentations allow surdents to explore the universe. Sophisticatea multi-media equipment helps create an ervironment where each student's imagination is stimulated. Topics vary. Minimum cost per student. |

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| Resources | FT | S | Information |
| :--- | :---: | :--- | :--- |
| Omni Theare-Furt Worth Museum of <br> Science and History <br> 1501 Mortgomery St <br> For Worh, Texas <br> (817) T32-1631 <br> Contact: Group Scrvices | $\checkmark$ |  | Film programs on a variety of scienific and/or culural topics. <br> Topics vary accordiag io available film. |

## P

| Resources | FT | S | Information |
| :--- | :---: | :---: | :--- |
| Parenting Guidarce Center <br> 2928 W. Sth SL |  | $\checkmark$ | Topics include individual, marital, and family ce!nseling services. <br> Fort Wort, Texas <br> (817) 332-6348 <br> C.ontact: Reciptionist |


| Resources | FT | S | Information |
| :---: | :---: | :---: | :---: |
| Safety Counc:l of Fort Worth 301 Oak'ıurst Scenic Drive <br> Fort Worth, Tcxas <br> (817) 831-0641 Contact Rominie Terrell or Jack Mitchell |  | $\checkmark$ | Education programs dealing with accident $\boldsymbol{T}^{-2}$ evention in the home, in traffic, in the workplace, and in recreational pursuits. |
| Saint Joseph Hospital <br> 1401 S. Main <br> Fort Worth, Texas <br> (817) 336-9371 Ext. 6815 <br> Contact: Paula Mitchem |  | $\checkmark$ | A wide range of topics presented by individuals of Speaker's Bureau. Contact resource person for listing of topics. |
| Scot William Edrington Thearre <br> 3505 W. Lancaster <br> Fort Worth, Texas <br> (817) 738-6509 <br> Contact Bill Garber | $\checkmark$ |  | Discourt rates for preview of every show - $\$ 3$ per student. Tour of facilities to view play set may also be arranged. Contact Mr. Garber .Jr arrangements. |
| Sid Richardson Collection of Westem Art <br> Miseum <br> 309 Main Street <br> Fort Worth, TX <br> (817) 332-6554 <br> Contact: Jan Brenne-20 | $\checkmark$ |  | Tour of museum's permanent collection includes 'iscussion of ant elements, Westem artists such as Remington and Russell, and i9th and early 20th century history and civilization. |
| Story Path Ylayers <br> 6706 Camp Bowie <br> Fort Worth. Texas <br> (817) 738-7549 |  | $\checkmark$ | Theatrical productions for elementary students. Fee charged for services. |

## T

| Resources | $\mathrm{H}^{\mathbf{T}}$ | S | Information |
| :---: | :---: | :---: | :---: |
| Tarrant Council on Alcoholism and Drug Abuse 617 7th Ave. Suite 305 Fort Worth. Texas <br> (817) 332-6329 <br> Contact: Ellen Ne:som or Ramzie Gillespie |  | $\checkmark$ | Classium presentation and video en social problems of alcokol and dug abuse. |
| Tarrant County Association for the Blind 912 W. Broadway <br> Fort Worth, Texas <br> (817) 332-3541 <br> Contact: Wayne Pound | $\checkmark$ | $\checkmark$ | A tour of the worksiop for the blind. Observe production lines and product assembiy. Speakers give general overview of agency services and the disability of biindness. |
| Tarrant County Black Historical and Genealogical Society 1020 E. Humbolt Fort Worth, Texas <br> Contact: Mrs. Lenora Rolla (817) 332-6049 |  | $\checkmark$ | Class presentations on Black history and genealogical methodology. |


| Resources | Fi | S | Information |
| :---: | :---: | :---: | :---: |
| Tarrant County District Attomey <br> 200 W. Belknap <br> Fort Worth, Texas <br> (817) 334-1:16 <br> Contact: Tad Fowington | $\checkmark$ | $\checkmark$ | Speakers available to give overview of county govemment and tours of county offices and courthouse may be arranged. |
| Tarrant County Humane Society <br> 1340 E. Lancaster <br> Fort Worth, Texas <br> (817) 332-5681 or 332-5367 <br> Contact: Lynn Bussington |  |  | Film shown about furctions of the Humane Society. Question/answer session concening abuse, rieglect, and population. |
| Tarrant County Junior College <br> 1500 Houston St. <br> Fort Worth, Texas <br> (817) 877-9212 <br> Conact: Nila Barker |  | $\checkmark$ | Speakers available on a wide variety of topics. Contact Ms. Barker for speakers' bureau listing. |
| Tarrant County Juvenile Retention Center 2701 Kimbo Rd. <br> Fort Worth. Texas <br> (817) 834-6311 <br> Contact: Receptionist | $\checkmark$ |  | Tour of facilities for limited number of students and gucst speakers available. |
| Teen Challenge of Fort Worth 747 Samueis Ave. Fort Worth, Texas (817) 336-8191 Contact Receptionist |  |  | A film is shown followed by a discussion and questior 'answer session on drug prevention. |
| Texas Agricultural Extension Service 200 W . Bluff St. <br> Fort Worth, Texas <br> (817) 334-1293 <br> Contact: Geneva Smith |  | $\checkmark$ | A presentation discussing urban landscapes, gardening. agribusiness, plant science, etc. |
| Texas Christian University 3825 Hilltop Rd. <br> Fort Worth, Texas <br> (817) 921 -7490 <br> Contact Ctrarleen McGilvtas | $\checkmark$ |  | Tours of rpecific subject areas or general tour of campus may be arranged. Presentations cain be made concerning choosing a college, financial aid for college, and history of TCU. Contact yarious deparments for subject specialists. |
| TU Llectric Service 115 W .7 th St . Fort Worth, Texas (817) 336-9411 Contact Receptionist | $\checkmark$ |  | Tour of power plant for 5th grede and up and electric service building for 9 th grade up. Tours by reservation Monday-Friday. Free loan of films and pmgraris on energy for $\mathrm{K}-12$. Classroom speakers are available upon request. |


| Resources | FT | S | Information |
| :--- | :--- | :--- | :--- |
| Texas Employment Commission <br> 3ul W. 13th St. <br> Fort Worth, Texas <br> (817) 335-5111 |  | $\checkmark$ | Information on choosing an uccupation, making contacts in search <br> of employment, making appointments for interviews etc. |
| Texas, Heritage Inc. "Thistle Hill" <br> 1509 Pennsylvania <br> (817) 336-1212 <br> Contact: Susan Hasker or Danelda Crouse | $\checkmark$ |  | Volunteers conduct $1 / 2$ hour to 1 hour tours of Thiste Hill. <br> Allows students to view the way of life of the Fort Worth Catte <br> barons and to participate in an architecture-scavenger hunt. <br> Cost: $\$ 1.50$ per studeit |
| Texas Rangers <br> 1250 Copelarid Rd. <br> Fort Worth, Texas <br> (817) 273-5222 <br> Contact: Taunee Paur |  | $\checkmark$ | Local major league baseball club maintaine a speakers' bureau. <br> Will send speakers to classrooms. |

U

| Resources | FT | $\bigcirc$ | Information |
| :---: | :---: | :---: | :---: |
| U. S. Air Force-Carswell A.F.B. (817) 782-7157 <br> Conract: Sgt. Becky Robinson | $\checkmark$ |  | A drive-thru explanation of the Air Force Base, a military dog demonstration, a base fire station tour, and a mur and explanation of B-52D and KD 135 Aircraft assigned $w$ Carswell. |
| V |  |  |  |
| Resources | FT | S | Information |
| Vietnam Veteran's Center <br> 1305 W. Magnolia Ave. <br> Fort Worth, Texas <br> (817) 921-3733 <br> Contact: Don Waak or Hugh McKay |  | $\checkmark$ | Counselors at Vietnam Vet Center will speak to cl-sses on their experiences in ánd perspectives of Vieulam. |

## W

| Resources | FT | S | Information |
| :---: | :---: | :---: | :---: |
| Weaver and Tidwell, C.P.A.'s <br> 1500 Sinclair <br> Fort Werth, Texas <br> (817) 332-7905 |  | $\checkmark$ | An informal lecturefresponse to a question session is presented. Also, a personal financial statement slide dresentation for bookkeeping classes. |
| Women's Center of Tarrant County 1723 Hemphill Fori Worth. Texas (817) 927-4040 <br> Contact: Mary Blasingame |  | $\checkmark$ | Classroom presentation on issies affecting women. |

## Fort Worth

## Independent School Dietrict

## Resources



## FORT' WORTH INDEPENDENT SCHOOL DISTRICT

## RESOURCES

Administrative Staff
Dr. Don R. Roberts, Superintendent Oı Schools ..... 878-3707
Mr. Eugene Gutierrez, Associate Superintendent, Non-Instructional Services ..... 77-5687
Dr. Morris Holmes, Associate Superintenderti, Instructional Services ..... 878-3710
Ms. Jo Ann Houston, Assistant Superintendent, Personnel Services ..... 878-3721
Dr. Dan Powell, Assistant Superintendent, Elementary and Secondary Education ..... 878-3728
Dr. Mióde Rach, Assistant Superintendent, Instructional PL ning and Development ..... 927-1910 ..... 927-1910
Mr. Eldon Ray, Assistant Superintendent, Operations and Construction ..... 625-9883
Mr. Joe Ross, Assistant Superintendent, Community, Employes, and Governmental Relations ..... 878-3725
Dr. John Sawyer, Assistant Superintendent, Business and Finance ..... 878-3705 ..... 878-3705
Dr. J. D. Shipp, Assistant Superintendent, Instructional Support ..... 878-3719 ..... 878-3719
OFFICES/DEPaRTMENTS
Adopt-A-School ..... 878-3723
Art ..... 927-9458
Athetic ..... 335-1802
! usiness Transportation ..... 534-3375
Choral and General Music ..... 927-1768 ..... 927-1768
Communications/Information Center ..... 336-2626
Bilingua/ESL ..... 927-0228
Curricuium ..... 927-0245
Production/Distribution ..... 926-2492
Elementary Schools ..... 878-3724
High Schools ..... 878-3734
Middle School ..... 878-3735
Early Ciuldhood Education ..... 921-2823
English/Language Arts Program Director ..... 927-1876
Foreign Language Program Director ..... 927-0528
Gifted and Talented Program ..... 927.0609
Health Education Program Director ..... 921-2651
Instructional Computing Program Dirictor ..... 921-1774
Instrumental ..... 926-1199
Máthematics ..... 927-1877
Physical Education ..... 921-2811
Prof ssional Develorment ..... 927-1900
Professional Libsary and Media ..... 735-4898
Reading ..... 927-0:23
Science ..... 927-0731
Social Studies ..... 927-1908
Vocational and Adult Education ..... 878-3743

## PERIODICALS IN The Professional Library 1989-1990

| American Joumal of Education | Reading Teacher |
| :---: | :---: |
| Appraisal: Science Books for Young People | School Science and Mathematics |
| Arithmetic Teacher | Science and̀ Children |
| Bulletin of the Center for Children's Books | Science Books and Filres |
| Classroom Computer Learning | Science Teacher |
| Counselur Education and Supervision | Social Education |
| Educationai Leajership | Social Studies |
| Edicational Technology | Techreer- |
| Elementary School Journal | Joumal of Counseling and Development |
| English Joumal | Journal of Leaming Disabilities |
| Equity and Excellence | Joumal of Physical Education, Recreation, and Dance |
| E:ceptional Children | Joumal of Reading |
| Executive Educator | Joumal of School Heaith |
| Five Owls | Language Arts |
| Gifted Child Quarterly | Library Joumal |
| Gifted Ciuld Today | Mathematics Teacher |
| Hombook | Modem Language Journal |
| Instructor | Oasis |
| Phi Deita Kappan | Varational Ećucation |
| Psychology Today |  |

## SCHOOL RESOURCES



## SCHOOL RESOURCES 198;1990



## INSTRUCTIONAL STRATEGIES

"Many instructional models have been developed for educating our youth. Instructional methods should provide opportunities for the students :o organize their ideas in ways meaningful to them. iV recognize that a variety of instructional methods is appropriate. Certain methods may be effective for developing skills, while another method may be more effective for higher level thought. Variety in instructional methods has been shown to be crucially important." - Grayson H. Wheatley

## Students Geriorally Remember:

$10 \%$ Of what they: READ.
$20 \%$ of what they: HEAR
$30 \%$ of what they SEE:
$40 \%$ of what they HEAR \& SEE
'70\%\% of what they SAY
$90 \%$ of what ties SA Ŷ as they Do CRLTLLAL THINKING


## COOPERATIVE LEARNING



## TEACHING STRATEGIES

## for Cueing THINKING in the CLASSROOM

## "Strategy 1"

Think-Pair-Share
Think-Pair-Share is a multimode discussion cycle in which students listen to a question or presentation, have time to "hink" individually, talk with each other in "pairs" and finally "share" responses with the larger group. The teacher signals sudents to switch from "listen" to "think" to "pair" to "share" by using cues (fig. 1).

Surdents raise their hands only on signals, not directly after the question or a response. Students way write or diagram their thoughts. In this activity, teachers also give cues en options for "how" students are to think or work in pairs. For instance, teachers may cue tre students io reach concensus, engage in problem solving, or assume the role of devil's advocate (fig: 2).

Hand Signals


Cues for
Wheel Listen - Think - Pair - Share


Cands


Fig. 2. Think-Pair-Share Structures

Fig. 1. Cues for Think-Pair-Share

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"Strategy 2"


Ready Reading Reference
If one analyzes the differences between good and pour reade:s, the importance of the strategic behaviors that gond readers spontaneously employ before, during, and after their reading would be obvious.

The Ready Reading Reference bookmark was developed to summarize inowledge about "good reader" strategies. The booimark serves as a tangible instructioial tool and a concrete cue for sudents during independent reading.

These instructional tools can sasily be made for classroom use and adapted to the appropriate grade.


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## Questioning/Discussion Strategies Bookmark

Teachers can integrate effective questioning and discussion stra`egies into their daily repertoires by referring to a "cueing" bookmark which featurns quesion starters on one side and discussion strategies on the other. During classroom discussion, the booknurk ieminds teachers to use these promising strategies.

## Front

## Questioning for Quality Thinking

$\qquad$
Describe
Comprehension-Organization and selection of facts and ideas
Tell $\qquad$ in your own words.
What is the main idea of $\qquad$ ?

Application-Use of facts, rules, principles
Now is $\qquad$ an example of $\qquad$
Now is $\qquad$ related to $\qquad$
Why is $\qquad$ significant?

Aralysis-Separation of a whole into component parts
What are the parts or features of $\qquad$ ?

Classify $\qquad$ according $\omega$ $\qquad$ -
Oulline/diagram/web $\qquad$
How does __compare/contrast with _?
What evidence can you list for $\qquad$ ?

Synthesis-Combination of ideas to form a wholt
What would you predict/infer from $\qquad$ $?$
What ideas can you add to $\qquad$
How would you create/design a new $\qquad$ ?


Evaluation-Development of opinions, judgments, or decisions
Do you agree $\qquad$?
What do you think: about ..... ?
What is the most important ..... ?
Prioritize
$\qquad$
How would you decide about $\qquad$

Back

## Strategies to Extend Student Thinking

- Remember "rait time I and II" Provides at least throe seconds of thinking time after a question and after a response
- Utilize "think-pair-share" Allow individual thinking time, discussion with a partner, and then open up the class discussion
- Ask "follow-ups"

Why? Do you agree? Can you e'aborate?
Tell me more. Can you give an example?
-Withold judgment Respond to student answers in a non-evaluative fashion

- Ask for summary (to promote active listening)
"Could you please sunmarize John's point?"
- Survey the class
"How many people agree with the author's point of view?" ("thumbs up, thumbs down")
- Allow for student calling "Richard, will you please call on someone else to respond?"
- Play devil's advocate Require surdents to defend their reasoning against different points of view
- Ask students to "vrpack their thinking" "Describe how you arrived at your answer." ("think aloud")
- Call on students :andomly Not just those with raised hands
- Student questioning Let the students develop their own questions
- Cue student responses
"There is not a single correct answer for this question. I want you to consider altematives."


## Cueing Bookmark

Source: Language and Learning Improvement Branch, Division of Irstruction, Maryland State Deparment of Education, Mc Tighe, 1985. Reprinted with ptrmission.

## "Strategy 4"

## Cognitive Mapping

Cognitive maps are effective tools for helping students improve their organizational abilities. These provide a visual, holistic representation of facts and concepts and their relationships within an organizational framework. They help students to 1) represent abstract or implicit information in more concrete form 2) depict the relationships among facts and concepts 3) generate and elaborate ideas; 4) relate new information to prior knowledge and 5) store and rerieve information. These cognitive maps become blueprints for oral discourse and written composition.


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## "Strategy 5"

## Problem-Solving Strategies Wheel

Teachers who wish to improve student problem solving can spend classroom time examining the solution "process" along with the final answer, model their own strategic reasoning by "thinking aloud," and provide explicit instruction in problem-solving heuristics, using a Problem Solving Str:tegier Wheel. Teachers should project the wheel on a transparency or draw a wheel on a large piece of yosterboard, thereby making it an instructional tool that reminds teachers and students of the strategies of the experts.


Transparnacy
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## GRAPHIC ORGANIZERS

Grachic represemptions are visual illusvations of verbal statements. Frames are ses of questions or categories that are fundamental to understanding a given tooic. Here are shown nine "generic" graphic forms with their corresponding frames. Aiso given are examples oi topics that could is represente I by each graphic iorm. These graphia show at a glance the key part of the - hole and their relatuons, helpirg the learner to comprehend text and solve protiems.


Used to describe 2 central idez: a thing (a geographic region), process (meiosis), concept (altruism), or proposition with scipport (experimental drugs should be avilable te AIDS victims). Kery frame questions; What is the central ideal What are is aurbutes? What are is functions?

## Series of Events Chain



Used is describe the stages of somechirg the life cycie of a Frimate); the steps in a linesr prreedure (how to neutralize an acid); a sequence rf evens (hovi feudalism lind to the formation of nation states); of the goos's, actions, and outcomes of a historica! figure or chanacter in a novel (the i.se and fall of Napolevil. Key frame questions: What is the object, procedure, of intiating eventi What are tie stages or stepsi How do they lead to one anotheri What is the final outcome'

## ContinuumiScale



Used for time lines showing historical events or ages igrade levels in school). degrees of something (weight), shades of meaning (Likert scales). or ratings scales (achievement in schcoll). Key irame questions: What is being scaledi What are the end points?

## Compure/Contrast Matrix

Narre 1
Name 2

| Antribute. 1 |  |  |
| :--- | :--- | :--- |
| Atribute 2 |  |  |
| Antribute 3 |  |  |

Used to show simularities and differences between two things (people. places, events. ideas, exc.). Kery frame questions: What things are being compared? How are they simular? How are they differentl


Used to represent a problem. attempted solutions, and results the natuonal debt). Key frame questions: What was the probiemi Who had the problem? Why was $1 t$ a problemi What attempts were made to solve the problemi Did those attempts succesd?


Used to show causal information (causes of peverty), a hierarchy (types of insects). or branching procedures (the circulatory sysiem). Key frame questions: What is the superordinate category? What are the subordinate categories? How are they related? How many levels are therei


Ised tr, show the nature of an interaction between persons or groups I. uropean settlers and American Indians). Key frame questions: Who are the persons or groups? What were their goals? Did they conflict or cooperatei What was the outcome for cach person or group?

Fishbone Map


Used to show the ca:sal interaction of a complex event (an election, a nuclear explosion) or complex phenomenon (juvenile delinquenci, learning disabilities). Key frame questions: What are the factors that cause X? Hisw do they interrelatei Are the factors that cause $X$ the sam:ic is those that cause $X$ to persist?


Used to show how a series of events interact to produce a set of results again ano again (weather phenomena, cyeles of achievement and failure, the life cycle). Kzy frame questions: What are the critical events in the cyelei How are they related? In what wass are they self-reinforcing?

## WEBBING

WEBBING is a method of brainstorming or generating ideas on a given topic in which connections among related ideas are shown. By doing a webhing activity, a 'eacher can determine what the class knows about a certain subject.

## PROCESS STEPS:

1. Choose a major topic.
2. Divide the topic into subtopics.
3. Show connectio is between related ideas.


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DECISION MAKING
DECISION MAKING is a process leading to the selection of one of several options after consideration of facts, ideas, possible altematives, probable consequences, and personal values.

## PROCESS STEPS:

1. Identify the problem.
2. Think of alternativa solutions.
3. Establish criteria for weighing each alternative.
4. Weigh the alternatives on the basis of the criteria.
5. Ctoose the alternative which is rated best.
6. Give reasons for your choice.


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Copsright 1988 Book Lures, Inc:

TASK ANALYSIS is a system for breaking down a task into fundamental skills and subskills. The first ste: is te define the final performance goal and then to list the skills recessary to attain that goal. This skill is fundamental in problem-solving activities.

PROCESS STEPS:

1. Define the final performance goal.
2. List the steps and skills necessary to reac'e that goal.
3. Follow the steps to determine if they produce the goal.

## BRAINSTORMING

The Goal of Brainstorming is te

1. PRODUCE MANY RESPONSES
2. ACCEPT ALL RESPONSES
3. WITHHOLD PRAISE OR JUDGMENT OF $A_{A} N Y$ SINGLE RESPONSE GIVEN
4. PROVIDE AN ACCEPTING ATMOSPHEKE
5. HITCHHIKE ON EACII OTHER'S IDEAS
6. AIM FOR QUANTITY-NOT ALL RESPONSES WILL BE OF HIGH QUALITY

## GENERALIZATION

A GENERALIZATION is a rule, principle, or formula that governs or explains a number of related sitwations.

PROCESS STEPS:

1. Col'ect, organize, and examine the material.
2. Identify the common characteristics.
3. Make and state a generalization based on the common characteristics.
4. Fisd other instances in which the generalization is true.
5. Try to transfer the generalization to other situations or uses.

## ANALOGY

An aNALOGY is a comparison which points out similarites between two things that might be different in all other respects or circumstances.
Example: Shoe is io foot as mitten is to (harid).
Nose is to smell as ear is to (hear).
PROCESS STEPS:

1. Select items that are to be compared.
2. Identify the common clues in the items.
3. Determine how the first two items are related.
4. Complete the analogy by choosing the item that relates to the third item in the same way.

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## FLUENCY

FLUENCY is the ability to produce common responses to a given situation. The emphasis is on quantity rather than on quality. The intent is to build a large store of information or material for further, selective use.

PROCESS STEPS:

1. Define the situation and determine the category.
2. Ask the students for many responses.
3. Follow brainstorming rules.
4. List all ideas given.

## FLEXIBILITY

FLEXIBILITY is the ability to respond in a variety of categories, to group responses into new uses for familiar objects or situations. Flexibility requires thinking beyon: the usual and obvious to the new and original. In the story of the OX-CART MAN, who would expect the farmer to sell his boxes, his ox-cart, his ox, and the ox's yoke and hamess, walk home, and begin over again? As with flexibility, the best respenserequire time to develop. Students need time to incubate the best ideas.

PROCESS STEPS:

1. Identify the inforination to be used.
2. Examine the items to be used.
3. Identify many categories for the material.
4. Respond with new and creative categories or uses. arid to interpret these ideas in clever, unique products.

## PROCESS STEPS:

1. Determine and define the situation.
2. Ask for original, unique ideas.
3. Provide products for sharing the original idea.

## ELABORATION

ELABORATION is the process of adding details to an existing product. Introduce the story by discussing stories of fairies, princesses, knights, kings, and dragons. Help the sudesis elaborate on the basic designof a dinosaur to create a dragon.

PROCESS STEPS:

1. Examine the basic idea or object to be changei or improved by elaboration.
2. Define the basic idea.
3. Decife how to add to or expand on the basic idea to make it more interesting or ec plete.
4. Add details to develop a more interesting or useful idea.

## DISCOVERY

DISCOVERY is a method of teaching the processes of science or problem solving in which the teacher silently conducts the demonstration and the students attempt to determine why what is shown occurs.

PROCESS STEPS:

1. Silently show the domonstration after telling the group to watch carefully and challeinging them to try to determine thy what they see occurs.
2. Collect observations on the chalkboard.
3. Have the class ask questions that can be answered by yes or no in order to obtain information to supplement their observations.
4. Ask if there are any operaticnal questions that could be investigated or other demonstrations that need to be done in order to supply more information. Allow time to investigate or to perform the desired demonstrations.
5. Collect on the chaikboard those points or factors that the class deems important to the problem solution.
6. Call for a solution, or multiple solutions, to the problem Children should not only present their solutions but also present supporting evidence from the problem-solving session.

## THE INDEPENDENT STUDY MODEL



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## - COOPERATIVE LJARNING

Cooperative leamirg is a systematic model for teaching content while having students practice skills necessary for effective group nork. The basi: principles of cooperative leaming are:

1. Face-to-face interaction
2. Individual avcountability
3. Pusitive interdependence
4. Social skills
5. Group proccssing


## Quick Cooperative Starters

Learning Partners: Ask the students ") turn to a neigibor and ask him/her something about the lesson, to :xplain a concept you've just taught, to exp! in the assignment, to explain how to do what you've just isught, to summarize the three most impon:nt points of the discussion, or whatever fits the lesson.

Reading Groups: Sudents read material iogether and answer the questions. One person is the Reader, another the Reccrex, and the third the Checker (who checks to make certain everyone understands, agrees with, and can explain the answers). They must come up with three possible answers to each question and circle their favorite ore. When finished they sign the paper to certify that they ali understand, agree on, and car: explain the answers.

Bookends: Before a film, lecture, or a readir:g, have students summarize together what they already know about the subject and come up with questions they have about it. Afterwards, the trios answer cuestions, discuss new information, and formulate new questions.
Jigsaw: Each person reads and studies part of a selection with a partner, practices teacining we section with a new partner (surdent studying same section from another group), then leaches winat he or she has leamed to the other members of the group. Each then quizzes the group members until satisfied that everyone knows all parts thoroughly.
Drill Partaers: Have students drill each other on the facts they need to know until they are certain both parners know and can remember them all. This works for spelling, vocabulary, math, grammar, test review, etc. Give bonus points oas the test if all members score nbove a certain percentage.
Reading Buxidies: In lower grades, have students read their sty is to eact. other getting help with words and discussing content with their partners. In upper grades, have swdents teil about their books and read their favorite parts to each other.
Wgiksheet Checkmates: Have two students, each with different jobs, do one worksheet. The Teacher reads, then suggests in answer, the Writer either agrees or comes up with another answer. Whest they both understand and agree on an answer, the Writer can wite it.
Homework Checkers: Have sudents compare homework answers, discuss any they have not answered similarly, then conect their papers and add the reason they changed an answe: Make certain everyone's answers agree, then staple the papers together. Grade one paper from each group and give group members that gride.

Test Reviewers: Have students prepare each other for a test. They get bonus points if every group member scores above a preset level.

Composition Pairs: Sudent A explains what she/he plans to write to Student B; while Student B takes notes or makes an outline. Together they plan the opening or the thesis statement. 'Then Sudent B explains while Studert A writes. They exchange oudines and use them in writing their papers.

Problem Solvers: Give groups a problem to solve. Each student must contribute part of the solution. Grouns can decide who docs what, but they must show where aï members contributed. Or, they can decide together, bui each must be able to explain how to solve the problem.

Computer Groups: Students work together on the computer. They must agree on the input before it is typed in. Ons, person is the Keyboard Operator, another the Monitor Reader, a third the Verifier (who collects opinions on the input from the other two and makes the final decision). Roles are rotated daily so everyone gets experience at all three jobs:

Book Report Pairs: Students interview each other on the books they read, then they report on their partner's book.

Writing Response Groups: Students read and resfond to each other's papers three times:

1. They mark what they like with a star and put a question mark anywhere there is something they don't understand or think is weak. Then they discuss the paper as a whole with the wr,ter.
2. They mark problems with grammar usage, punctuation, spelling, or format and discuss it with the author
3. They proofread the final draft and point out any errors for the author to correct.

Teaihers can assign questions for students to answer about their group members' papers to help them focus on certain problems or skills.

Report Groups: Students research a topic together. Each one is responsible for checking at least one different source and writing at least three notecards of information. They write the repor together; each person is responsible for seeing that his/her information is included. For oral reports, each must take a part and help others rehearse unuil they are at ease.

Surmary Pairs: Have students alternate reading and orally summarizing paragraphs. One reads and summarizes while the other checks the paragrinh for accuracy and adds anything left out. They alternate roles with each paragraph.

Elaborating and Relating Pairs: Have students elaborate on what they are reading and learning by relating it to what they already know about the subject. This can be done before and after reading a selection, listening to a lecture, or seeing a film.


Circles of Learning
Johnson, D.. W., Johnson, R. T., \& Holubee, E. (EDS., 1988), Cooperation in the Classroom (revised ed.). Edina, MN: Interaction Book Company.

## PROBLEM-SOLVING SEQUENCE <br> by L. S. Shulman

1. Problem sensing, in which a person initially detects, to his discomfort, that some kind of problem or incongruity exists.
2. Problem formulating, wherein the person subjectively defines a paruicular problem and develops his own anticipated form of solution.
3. Searching, in which the individual questions, hypothesizes, gathers information, and occasionally backuacks.
4. Problem resolving, the final phase in which the person becomes satisfied that he has solved the problem or "found out why," thus removing the disequilibrium.

## PROBLEM-SOLVING HEURISTICS by Stephea Krulik and Jesse Rudnick

1. Read

1a. Nore key words.
1b. Get to kiow the problem setting.
1c. What is being asked for.
12. Restate the problem in your own words.
2. Explove

2a. Draw a diagram, or construct a model.
2b. Make a chart. Record the ciata.
2c. Look for patuems.
3. Select a Strategy

3a. Experiment
3b. Look for a simpler problem.
3c. Conjecture/guess.
3d. Form a tentative hypothesis.
3e. Assume a solution.
4. Solve

4a. Carry through your strategy.
5. Review and Extend

5a. Verify.youranswer
5b. Look for interesting variations on the original problem.

## Instructional Planning Models



The key to successful teaching is good planning. There is no substitute for it. Good planning helps create correct discipline, pleasant atmosphere in the class, and puposeful activity free from dead spots and waste motion-in short, good planning promotes worthwhile leaming. No one can teach well for long without planning well.

## PLANNING MODEL



1. Describe the influence of geography, government, an .-digion on the growth and development of the New England Colonies.
2. Describe the influence of eegraphy, government, and significant persons and groups on growth and development of the Middte Colonies.
3. Describe the influence of geography, economics, and slavery on growth and development of the Southem Colonies.

出

$1: 7$

## PLANNING MODEL

## INIT/MAIOR OBJECTIVE <br> Compare and contrast life in the American Coion:es <br> @iliectives

1. Describe the influence of geography, government, and religion on the growth and developinent of the New England Colonies.
2. Describe the influence of geography, govemment, and significant persons and groups on growth ard development of the Middle Colonies.
3. Describe the influence of geography, economics, and slavery on growin and development of the Southem Colonies.


## Ins'lychime dalivily 1 ?

Divide chast into low groupa Assign each group one of the Midule Colunics. Have them itrupine they ase prupmetors and alust socide un five lews they witl aule for theur.coluntes. Simeals will publish their "chastets" atd be able $\omega$ datuass the ralionate for their chanler and the aroilas.ates atad diffetences anwng all of tae charters.

Lnduestiona Artivily il
As the teacter deliveri a mini-locluse, clubens will late nolet by completing ibe muinis oullac. Sisteats will discust any noted stanilarities and difficaces maving the geogesphy, guveramen, ath significans persons and groupa a cace -aluay Colnce pac nom

3tise lostuctiona_acirite

- Field tripa to local muneuma to easaine entícit and uriginal source:
- Small cooperative discussion groups
- Inkrrupted fifm lechnigue with guided dikusion
- Review and diucusison of Colegial litasura


## MODEL FOR EFFECTIVE TEACHING A LESSON CYCLE



## mOdEL FOR EFFECTIVE TEACIIING



Closure:

1. Involvenent of Itarner
2. Sumaty of learning: learning:
a. teacher summod b. student suarnafy C. student showC. Studen

LESSON GYCLE

## COAPECTION (RETEACH):

1. Go back to same obyctive Teach in another wal use another modality use exnlamation and check for understandyln
2. Again use Guldea Praduicemave on when mastery shown
3. Modelling
4. Examples
5. Definltions
6. Process steps/rules
7. Concepis

Check for Understending: Teaifia mitte. Testa litile. Use many modalitics:

1. Charal response 3. Private
2. Signals

x Techn!ques:
3. Open ended questions 2. Role-playing
4. Jokes-anecdotes
5. Examples, pictures. cartoons
6. Inquiring

EXPI Ahation:
Techniques:

focus:

i. Statement of learning
2. Involvement of learner
3. Connect learaligg to past and present learning

## TEACHER RESPONSE FORM

Teacher's Name (optional) $\qquad$ School $\qquad$
Name of Guide $\qquad$
Your comments and suggestions are needed in order to enhance the quality and usability of this curriculum guide. Please complete the following questionnaire and return to Dr. Nancy Timmons, Director of Curriculum by February 5, 1991.

1. The guide is organized in an effective, usable manner.
2. The statement of philosophy reflects my ideas, opinions, and beliefs about the subject matter.
3. The goal statements are broad, comprehensive and express the general aims and direction of the course(s).
4. The objectives are clearly stated, appropriate, and measurable.
5. The suggested instrictional activities and assessment items are clearly described, aligned with objectives, and varied to accommodate different abilities and learning styles.
6. The suggested instructional units are helpful in modeling the instructional planning process.
7. The suggested instructional strategies section is helpful in planning for variety in teaching.
8. The resources, strategies, and planning section is adequate and helpful.

Agree - Disagree
12345

12345

12345

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12345 $\qquad$

12345 $\qquad$

13345

Comments
5
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-
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$\qquad$

NOTE: You are invited to submit your ideas, activities, and assessments for possible inclusion in the curriculum guides. Your input is welcomed and appreciated. Please include the grade level, subject, and course objective(s) for each submission.

Check the appropriate item(s)
$\qquad$ Teaching Activity
$\qquad$ Assessment Item
Enrichment/Reteaching Activity
$\qquad$ Unit Plans
$\qquad$ Teaching Strategy
$\qquad$ Resource
$\qquad$ Other ( $\qquad$ )
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[^0]:    

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[^1]:    *Certain objectives are taught throughout the course/grade level.
    G-3

[^2]:    * Certain objectives are taught-throughout the course/grade level.

[^3]:    *R--Reading
    W--Writing

[^4]:    *Activities to Promote Critical Thinking, Fran Caldweel, Newport High School, Newport, Oregon

